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# Makers Of Contemporary Islam

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Scripture, Reason, and the Contemporary Islam-West Encounter  
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 Modern Islamic Thought in a Radical Age  
 Rāshid al-Ghannūshī  
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 Islam and the Orientalist World-system  
 India and Contemporary Islam  
 Contemporary Islam [electronic journal].  
 Islam in the Modern World  
 Maqasid al-Shari'a and Contemporary Reformist Muslim Thought  
 Religious Performance in Contemporary Islam  
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 The Unthought in Contemporary Islamic Thought  
 Handbook of Contemporary Islam and Muslim Lives  
 Ashraf Ali Thanawi  
 Muslim Spaces of Hope  
 Contemporary Thought in the Muslim World  
 Missing Dimensions in Contemporary Islamic Movements  
 The Ulama in Contemporary Islam  
 The Presence of the Prophet in Early Modern and Contemporary Islam  
 Counsels in Contemporary Islam

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**AVILA ANAYA**

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Scripture, Reason, and the

Contemporary Islam-West  
 Encounter Zed Books Ltd.  
 This is a comprehensive

handbook which for the first time provides a general yet detailed discussion of contemporary Islam and various aspects of Muslim lives. It offers a much needed tool for an introduction to the world of contemporary Muslim life and debate, and a link of continuity between the Muslim world and Muslims living and born in the West. The reader gains access to articles by leading scholars who observe phenomena in a post-9/11 context and from a global viewpoint. The topics have been carefully selected to provide the reader with both the necessary general view that a good handbook must offer while presenting details and information, as well as ethnographic examples, to inspire further research and interest. Indeed, each chapter will offer topical reading suggestions from which one can expand the material discussed in the chapter. The approach of the handbook is mainly social-anthropological, but attention is given to other disciplines like history, geography, political studies, as well as gender studies and cultural studies.

*Bridge to Light* Oxford

University Press, USA  
The three-volume series titled *The Presence of the Prophet in Early Modern and Contemporary Islam*, is the first attempt to explore the dynamics of the representation of the Prophet Muhammad in the course of Muslim history until the present. This first collective volume outlines his figure in the early Islamic tradition, and its later transformations until recent times that were shaped by Prophet-centered piety and politics. A variety of case studies offers a unique overview of the interplay of Sunnī and Shīʿī doctrines with literature and arts in the formation of his image. They trace the integrative and conflictual qualities of a “Prophetic culture”, in which the Prophet of Islam continues his presence among the Muslim believers. Contributors Hiba Abid, Nelly Amri, Caterina Bori, Francesco Chiabotti, Rachida Chih, Adrien de Jarmy, Daniel De Smet, Mohamed Thami El Harrak, Brigitte Foulon, Denis Gril, Christiane Gruber, Tobias Heinzemann, David Jordan, Pierre Lory, Catherine Mayeur-Jaouen, Samuela Pagani, Alexandre Papas, Michele

Petrone, Stefan Reichmuth, Meryem Sebti, Dilek Sarmis, Matthieu Terrier, Jean-Jacques Thibon, Marc Toutant, Ruggiero Vimercati Sanseverino.

*Modern Islamic Thought in a Radical Age* Princeton University Press

Featuring Immanuel Wallerstein, Joseph Massad, Marnia Lazreg, and other well-known and emerging new authors, this book seeks a more accurate understanding of Islam and Islamic societies' role and relations to global cultural and economic realities. The book confronts a trend today of analyzing Islam as a "cultural system" that stands outside of, and even predates, modernity. The authors see this trend as part of a racist discourse unaware of the realities of contemporary Islam. Islamic societies today are products of the world capitalist system and cannot be understood as being separate from its forces. The authors offer a more carefully constructed and richer portrait of Islamic societies today and forcefully challenge the belief that Islam is not part of, nor much affected by, the modern world-system.

*Rāshid al-Ghannūshī*

Routledge

Many today warn that the Muslim world and the West are on a collision course. The depth and intensity of animosity expressed by Bin Laden and his al-Qaeda followers led some to ask, "Why do they hate us?" The temptation for some American government officials and political commentators was to condemn and dismiss, to explain away anti-Americanism as irrationality, ingratitude, jealousy of US success or hatred for the American way of life. This approach fails to get at real issues. As governments respond to the threat of global terrorism, must be balanced by evidence that establishes a direct connection of guilt and by strikes that are focused rather than wide-ranging and indiscriminate. A disproportionate response runs the risk of a backlash in the Middle East and the broader Muslim world – as well as among American and European Muslim citizens – that erodes the goodwill of many and reinforces an image of a superpower again placing itself above international law. The war against global terrorism should not justify a gradual

erosion of important principles and values at home or become a green light to authoritarian regimes in the Muslim world to increase repression. There is also a need to adopt a more balanced policy in the Israeli-Palestinian conflict. If foreign policy issues are not addressed effectively, they will continue to provide a breeding ground for anti-Americanism, hatred and radicalism, the rise of extremist movements, and recruits for the Bin Ladens of this world. Short-term foreign policies that are necessitated by national interest must be balanced by long-term policies and incentives that pressure our allies to promote a gradual and progressive process of broader political participation and power sharing.

*Contemporary Islam*

Tughra Books

The Islamic revival in recent decades has generated a growth industry in books and periodical literature on contemporary Islam. This partially annotated bibliography lists available literature on the Islamic revival published in English between 1970 and 1988. Yvonne Yazbeck Haddad and her colleagues also provide

background information and a special bibliography on women, Islamic banking, and Muslims in Europe and the United States. Three introductory chapters provide an overview of the field of Islamic revival studies from varying perspectives. The bibliography includes academic and primary sources, many of which have been annotated. Some pre-1970 entries are included since they are the only available sources on particular subjects. Many entries are classified according to geographical areas and subdivided by specific country when appropriate. For comparative studies of international scope, entries on activities in China, the Soviet Union, parts of Southeast Asia and Sub-Saharan Africa are included, as well as entries on Muslims in Europe and North America, and Islamic institutions in the West. This work is an important reference tool for students and scholars of Islam and the Middle East.

*Dār al-Islām Revisited*  
Springer

Addressed to Muslims in western societies and to non-Muslims interested in learning about the religion, this portrait of

contemporary Islam uses simple terms to show how Islam crosses boundaries of language and culture. Arguing that it has relevant answers for problems in industrial societies, the book describes the moral code of the Qur'an as humane and rational and emphasises the historical bridges that connect Islam to Judaism and Christianity. For practising Muslims, the book advises on how best to navigate western culture without compromising traditional values.

What Do Muslims Believe?  
Greenwood

This book examines the biographies of nine major activist intellectuals whose work provides the core of what the Islamic resurgence became in the 1990s and is an important foundation for what it can become in the 21st century. Nine figures are covered: Ismail al-Faruqi, Khurshid Ahmad, Maryam Jameelah, Hasan Hanafi, Anwar Ibrahim, and Abdurrahman Wahid. *Contemporary Islam and the Challenge of History* Strategic Information and Research Development Centre

This book deals with certain "hot-button" contemporary issues in

Islam, including the Shari'a, jihad, the caliphate, women's status, and interfaith relations. Notably, it places the discussion of these topics within a longer historical framework in order *Controversies in Contemporary Islam* Simon and Schuster Despite the distinct buzz of activity in the area of Islamic action and theory within the Muslim world and elsewhere, many "Islamic" movements and pronouncements fall short of the Islamic ideal. Many of them indeed go against the very spirit of Islam, and do the faith a considerable damage in the sight of Allah and man. This is due to a gross misunderstanding acquired over centuries of Muslim intellectual lethargy and indifference to changing realities. The present paper traces the unfortunate growth of such tendencies in the distant and near past, but emphasizes the contemporary scene, which it examines (and tries to put right) with incisive clarity and candor, along with an unerring commitment to the vibrancy and universality of Islam.

**Myth and Reality in the Contemporary Islamic**

**Movement** Routledge

This comprehensive introduction explores the landscape of contemporary Islam. Written by a distinguished team of scholars, it provides broad overviews of the developments, events, people and movements that have defined Islam in the three majority-Muslim regions traces the connections between traditional Islamic institutions and concerns, and their modern manifestations and transformations. How are medieval ideas, policies and practices refashioned to address modern circumstances investigates new themes and trends that are shaping the modern Muslim experience such as gender, fundamentalism, the media and secularisation offers case studies of Muslims and Islam in dynamic interaction with different societies. Islam in the Modern World includes illustrations, summaries, discussion points and suggestions for further reading that will aid understanding and revision. Additional resources are provided via a companion website. *Contemporary Islamic Discourse in the Malay-Indonesian World* SUNY

Press

This third collective volume of the series *The Presence of the Prophet* explores the expressions of piety and devotion to the person of the Prophet and their individual and collective significance in early modern and modern times. The authors provide a rich collection of regional case studies on how the Prophet's presence and aura are individually and collectively evoked in dreams, visions, and prayers, in the performance of poetry in his praise, in the devotion to relics related to him, and in the celebration of his birthday. They also highlight the role of the Prophetic figure in the identity formation of young Muslims and cover the controversies and compromises which nowadays shape the devotional practices centered on the Prophet. Contributors Nelly Amri, Emma Aubin-Boltanski, Sana Chavoshian, Rachida Chih, Vincent Geisser, Denis Gril, Mohamed Amine Hamidoune, David Jordan, Hanan Karam, Kai Kresse, Jamal Malik, Youssef Nouiouar, Luca Patrizi, Thomas Pierret, Stefan Reichmuth, Youssef T. Sangaré, Besnik Sinani, Fabio Vicini

and Ines Weinrich.

### **Islamic Thought**

Springer

This book discusses various dynamic facets of the life of Rāshid al-Ghannūshī, a distinguished Islamic thinker and activist not only in Tunisia and North Africa, but in the entire Muslim world. It especially focuses on those aspects related to his intellectual understanding and response to a number of critical contemporary issues. In the 21st Century, Rāshid al-Ghannūshī is considered as the most moderate among the Muslim thinkers and intellectuals, particularly when it comes to the question of Islam-democracy compatibility and power sharing theory. This book also offers an account of a previously little known, yet much talked about Muslim voice in the post-Arab Spring era. It further shows how the intellectual Muslim thinkers' own perspectives and expectations from Islamic movement(s) and their interaction with the 'western oriented local leadership', as well as their (secular) policies color their understanding of Islam and various other major issues.

### **Contemporary Islamic**

**Conversations** Springer

This is a comprehensive handbook which for the first time provides a general yet detailed discussion of contemporary Islam and various aspects of Muslim lives. It offers a much needed tool for an introduction to the world of contemporary Muslim life and debate, and a link of continuity between the Muslim world and Muslims living and born in the West. The reader gains access to articles by leading scholars who observe phenomena in a post-9/11 context and from a global viewpoint. The topics have been carefully selected to provide the reader with both the necessary general view that a good handbook must offer while presenting details and information, as well as ethnographic examples, to inspire further research and interest. Indeed, each chapter will offer topical reading suggestions from which one can expand the material discussed in the chapter. The approach of the handbook is mainly social-anthropological, but attention is given to other disciplines like history, geography, political studies, as well as gender studies and cultural

studies.

Studies in Contemporary Islam Pluto Press (UK)  
Ashraf `Ali Thanawi (1863-1943) was one of the most prominent religious scholars in Islamic history. Author of over a thousand books on different aspects of Islam, his work sought to defend the Islamic scholarly tradition and to articulate its authority in an age of momentous religious and political change. In this authoritative biography, Muhammad Qasim Zaman offers a comprehensive and highly accessible account of Thanawi's multifaceted career and thought, whilst also providing a valuable introduction to Islam in modern South Asia.

*Makers of Contemporary Islam* Saqi Books

Makers of Contemporary Islam Oxford University Press, USA

*Contemporary Issues in Islam* Edinburg: University Press

The economic, social, political, military, and intellectual aspects of the Muslims' concern for history reveal the general structure of their perception of reality.

**The Blackwell Companion to Contemporary Islamic Thought** Amsterdam University Press

Debates about contemporary Islam and Muslims in the West have taken some negative turns in the depressing atmosphere of the war on terror and its aftermath. This book argues that we have been too preoccupied with problems, not enough with solutions. The increased mobilisation and scrutiny of Muslim identities has taken place in the context of a more general recasting of racial ideas and racism: a shift from overtly racial to ostensibly ethnic and cultural including religious categories within discourses of social difference. The targeting of Muslims has been associated with new forms of an older phenomenon: imperialism. New divisions between Muslims and others echo colonial binaries of black and white, colonised and coloniser, within practices of divide and rule. This book speaks to others who have been marginalised and colonised, and to wider debates about social difference, oppression and liberation.

Pathways to Contemporary Islam

Springer

Among traditionally educated scholars in the

Islamic world there is much disagreement on the crises that afflict modern Muslim societies and how best to deal with them, and the debates have grown more urgent since 9/11. Through an analysis of the work of Muhammad Rashid Rida and Yusuf al-Qaradawi in the Arab Middle East and a number of scholars belonging to the Deobandi orientation in colonial and contemporary South Asia, this book examines some of the most important issues facing the Muslim world since the late nineteenth century. These include the challenges to the binding claims of a long-established scholarly consensus, evolving conceptions of the common good, and discourses on religious education, the legal rights of women, social and economic justice and violence and terrorism. This wide-ranging study by a leading scholar provides the depth and the comparative perspective necessary for an understanding of the ferment that characterizes contemporary Islam.

**Islam Dot Com** Springer

This book analyzes the discourses and deliberations in the discussion forums of three

of the most visited Islamic websites and investigates the extent to which they have provided a venue for Muslims to freely engage in discussion among themselves and with non-Muslims about political, economic, religious and social issues.

*The Culture of Islam*

Springer

Islamic Thought is a fresh and contemporary introduction to the philosophies and doctrines of Islam. Abdullah Saeed, a distinguished Muslim scholar, traces the

development of religious knowledge in Islam, from the pre-modern to the modern period. The book focuses on Muslim thought, as well as the development, production and transmission of religious knowledge, and the trends, schools and movements that have contributed to the production of this knowledge. Key topics in Islamic culture are explored, including the development of the Islamic intellectual tradition, the two foundation texts, the Qur'an and Hadith, legal

thought, theological thought, mystical thought, Islamic Art, philosophical thought, political thought, and renewal, reform and rethinking today. Through this rich and varied discussion, Saeed presents a fascinating depiction of how Islam was lived in the past and how its adherents practise it in the present. Islamic Thought is essential reading for students beginning the study of Islam but will also interest anyone seeking to learn more about one of the world's great religions.

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