

# Eridu The History And Legacy Of The Oldest City In Ancient Mesopotamia

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Lagash

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A History From Beginning to End

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The History and Legacy of the Ancient Trading Kingdom on Cyprus During the Bronze Age

THE ORIGIN OF THE NAME OF GOD AND HIS TRUE IDENTITY

Legacy

The History and Legacy of Nineveh, Assur, and Nimrud

A Search for the Origins of Civilization

First City of the Ancient World

The History of the Cities and Culture That Established Ancient Mesopotamia's First Civilization

From Hittite to Homer

The Sumerians

Nippur

*Eridu The History And Legacy Of The Oldest City In Ancient Mesopotamia*

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## BRADSHAW TOMMY

**Chaldean Legacy** Createspace Independent Publishing Platform

In this book Professor Woolley, one of the world's foremost archaeologists, shows quite clearly that when Egyptian civilization began the civilization of the Sumerians had already flourished for at least 2,000 years. The idea that Egypt was the earliest civilization has been entirely exploded. The Sumerians had reached a very high level of culture by 3500 B.C.E., and may be said with some justice to be the forerunners of all the Old World civilizations of Egypt, Assyria, Asia Minor, Crete, and Greece. This book will appeal to everyone interested in the early history of humankind.

**The Looting of the Iraq Museum, Baghdad** Createspace Independent Publishing Platform

Akkadian Empire The Akkadian Empire was one of the first empires in human history and certainly the first to involve the

central government of a large, multi-ethnic populace. It also introduced things like the very first postal system and facilitated advances in science, art, and medicine. The heart of the empire, the city of Akkad, became the most important trading center in the ancient world and one of the largest cities in the world. Then, in a relatively short time, the empire disintegrated, and the city itself was abandoned. Now, we don't even know where the city of Akkad was located. How is this possible? How could an empire which controlled most of the civilized world suddenly fall apart? Successors of the Akkadians thought that they had the answer. Many texts from the Babylonians and others talk of the Curse of Akkad, a curse placed on the empire after its king offended the gods which led to its destruction. For thousands of years, historians assumed that the story of the curse was nothing more than a quaint legend. However, modern research shows that the Akkadian Empire was most likely destroyed by a cataclysmic change as a result of sudden and unprecedented climate change. Inside you will read about... ✓ Origins: The Black Heads and King

Sargon ✓ Palace Conspiracies and Assassinations ✓ Naram-Sin and the Curse of Akkad ✓ The 4.2 Kiloyear Event ✓ The Fall of the Akkadian Empire ✓ The Search for Akkad And much more! In little more than two hundred years, the Akkadian Empire rose from nothing to become the most important and powerful empire in the world, and then went back to obscurity. This is the story of the rise and sudden fall of the Akkadian Empire.

#### **America's First Civilization** Anchor Canada

\*Includes pictures \*Includes ancient passages and accounts about Ur written by Babylonian kings and others \*Includes online resources and a bibliography for further reading When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia: the Sumerians. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Long before Alexandria was a city and even before Memphis and Babylon had attained greatness, the ancient Mesopotamian city of Ur stood foremost among ancient Near Eastern cities. Today, the greatness and cultural influence of Ur has been largely forgotten by most people, partially because its monuments have not stood the test of time the way other ancient culture's monuments have. For instance, the monuments of Egypt were made of stone while those of Ur and most other Mesopotamian cities were made of mud brick and as will be discussed in this report, mud brick may be an easier material to work with than stone but it also decays much quicker. The same is true to a certain extent for the written documents that were produced at Ur. The people of Mesopotamia, which Ur was part of, employed the cuneiform system of writing; since cuneiform was almost always written on clay tablets, modern scholars have been forced with the unfortunate problem that many of those tablets have been broken and made unreadable throughout the centuries. Despite the ephemeral nature of its monuments and to some extent its written texts, Ur proved to be an inspiration to the Sumerians who built the city and also to later cultures and dynasties that inhabited Mesopotamia. An examination of primary sources relating to Ur, as well as archaeological excavations done in the ancient city reveal that the city was a cultural beacon for thousands of years. Ur began as a Sumerian city of secondary importance but quickly grew to be the most important Sumerian city. At its height Ur was the center of a great dynasty that controlled most of Mesopotamia directly through a well maintained army and bureaucracy and the areas that were not under its direct control were influenced by Ur's diplomats and religious ideas. This study will also reveal that Ur was a truly resilient city because it survived the downfall of the Sumerians, outright destruction at the hands of the Elamites, and later occupations by numerous other peoples, which included Saddam Hussein more recently. Ur inspired the imaginations of ancient peoples, but it has also enraptured the minds of moderns, who have worked for over 150 years to unlock the city's mysteries. Truly, when it comes to important ancient cities, Ur should be counted among the greatest. Ur: The History and Legacy of the Ancient Sumerian Capital traces the history and legacy of one of the most influential cities of antiquity. Along with pictures of important people, places, and events, you will learn about the history of Ur like never before, in no time at all.

#### **The Lost Book of Enki** UNESCO

Here is the story of America's oldest - and oddest - civilization, the Olmecs of the southern Mexican jungles. Virtually unknown to archaeologists until the early twentieth century, their true importance is only now being realized and shedding new light on how the Indian peoples of the Americas came to be here.

The Greatest Civilizations of Ancient Mesopotamia University of Chicago Press

\*Includes pictures \*Includes excerpts of ancient accounts When scholars study the history of the ancient Near East, several wars that had extremely brutal consequences (at least by modern standards) often stand out. Forced removal of entire populations, sieges that decimated entire cities, and wanton destruction of property were all tactics used by the various peoples of the ancient Near East against each other, but the Assyrians were the first people to make war a science. When the Assyrians are mentioned, images of war and brutality are among the first that come to mind, despite the fact that their culture prospered for nearly 2,000 years. Like a number of ancient individuals and empires in that region, the negative perception of ancient Assyrian culture was passed down through Biblical accounts, and regardless of the accuracy of the Bible's depiction of certain events, the Assyrians clearly played the role of adversary for the Israelites. Although the Biblical accounts of the Assyrians are among the most interesting and are often corroborated with other historical sources, the Assyrians were much more than just the enemies of the Israelites and brutal thugs. A historical survey of ancient Assyrian culture reveals that although they were the supreme warriors of their time, they were also excellent merchants, diplomats, and highly literate people who recorded their history and religious rituals and ideology in great detail. The Assyrians, like their other neighbors in Mesopotamia, were literate and developed their own dialect of the Akkadian language that they used to write tens of thousands of documents in the cuneiform script (Kuhrt 2010, 1:84). Furthermore, the Assyrians prospered for so long that their culture is often broken down by historians into the "Old", "Middle", and "Neo" Assyrian periods, even though the Assyrians themselves viewed their history as a long succession of rulers from an archaic period until the collapse of the neo-Assyrian Empire in the 7th century BCE. In fact, the current divisions have been made by modern scholars based on linguistic changes, not on political dynasties (van de Mieroop 2007, 179). When Nineveh was at its height, they controlled an empire that encompassed Egypt, Anatolia, Mesopotamia, and parts of Iran. Eventually, the Assyrians overextended themselves and their enemies overthrew them and destroyed much of their cities. Nineveh became lost for centuries, only mentioned in fragments by classical Greek historians, but modern archaeological methods were able to bring the lost city back to life. In northern Iraq, on the banks of the Tigris River, lie the ruins of the ancient city of Assur, the first capital and the most important religious center of the Assyrian Empire. Known today as Qal'at Sherqat, and also as Kilah Shregat, the city dates back to the 3rd millennium BCE. In that time period, the Assyrian army became the largest yet seen, and their warriors were both the greatest and cruelest in the land. They conquered an empire from the Persian Gulf to the Mediterranean Sea; they despoiled the great city of Babylon, and they enslaved the tribes of Israel. Even the pharaoh of Egypt paid them tribute. No army had ever carried war so far. The city of Nimrud was one of the Assyrians' most important cities, and it has been known by many different names throughout its history. In ancient Assyrian, the city was called Kalḫu, a name first attested to in texts dating back to the 13th century BCE. An ancient Assyrian capital during the Neo-Assyrian period, the city has produced many glorious artifacts and

provided countless insights into this ancient civilization, but the history of the city after the fall of the Assyrians has proven just as turbulent and interesting.

*Mesopotamia* Ams Press Inc

Eridu The History and Legacy of the Oldest City in Ancient Mesopotamia

*The Amorites* Britannica Educational Publishing

A legendary civilization vanished under the Fertile Crescent and escaped a fate worse than death until Sumerologists questioned widely accepted truths. The Sumerians reemerged onto the extraordinary timeline of human history. Their tales of kings and gods, including the Epic of Gilgamesh, and their fearless trade in distant lands, during the remarkable Bronze Age, centered in the world's first city-states that chronicled ancient rivalries and their enduring impact. Inside you will read about... ✓ How We Know What We Know About Sumerians ✓ The Bronze Age - Sumer And Its Contemporaries ✓ How Did The Sumerians Become Civilized? ✓ How Long Were They Around ✓ Primer Of Impact Of Sumerian Ancient Civilization On Our World ✓ What Did They Look Like? ✓ What Shaped Their Worldview? And much more! Our journey relies on excavated and historical evidence to explore their productive fascinations with order and man's place in the universe. Their application of impressive knowledge helps us unfold their mysterious civilization.

#### **The History and Legacy of the Nomads Who Conquered Mesopotamia and Established the Babylonian Empire**

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The second volume covers the first two and a half thousand years of recorded history, from the start of the Bronze Age 5,000 years ago to the beginnings of the Iron Age. Written by a team of over sixty specialists, this volume includes a comprehensive bibliography and a detailed index.

#### **A Captivating Guide to Eridu, Uruk, Ur, Akkad, Assur, Lagash, Babylon, Nippur, Nimrud, and Nineveh**

Hamilton Books

"This splendid work of scholarship . . . sums up with economy and power all that the written record so far deciphered has to tell about the ancient and complementary civilizations of Babylon and Assyria."—Edward B. Garside, *New York Times Book Review*  
Ancient Mesopotamia—the area now called Iraq—has received less attention than ancient Egypt and other long-extinct and more spectacular civilizations. But numerous small clay tablets buried in the desert soil for thousands of years make it possible for us to know more about the people of ancient Mesopotamia than any other land in the early Near East. Professor Oppenheim, who studied these tablets for more than thirty years, used his intimate knowledge of long-dead languages to put together a distinctively personal picture of the Mesopotamians of some three thousand years ago. Following Oppenheim's death, Erica Reiner used the author's outline to complete the revisions he had begun. "To any serious student of Mesopotamian civilization, this is one of the most valuable books ever written."—Leonard Cottrell, *Book Week*  
"Leo Oppenheim has made a bold, brave, pioneering attempt to present a synthesis of the vast mass of philological and archaeological data that have accumulated over the past hundred years in the field of Assyriological research."—Samuel Noah Kramer, *Archaeology*  
A. Leo Oppenheim, one of the most distinguished Assyriologists of our time, was editor in charge of the *Assyrian Dictionary of the Oriental Institute* and John A. Wilson Professor of Oriental Studies at the University of Chicago.

*Segregation* Independently Published

\*Includes pictures \*Includes links to online sources like the Epic of Gilgamesh and more \*Includes primary sources written by the ancient Sumerians \*Includes a bibliography for further reading

\*Includes a table of contents  
When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia: the Sumerians. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Although the Sumerians continue to get second or even third billing compared to the Babylonians and Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. For a people so great it is unfortunate that their accomplishments and contributions, not only to Mesopotamian civilization but to civilization in general, largely go unnoticed by the majority of the public. Perhaps the Sumerians were victims of their own success; they gradually entered the historical record, established a fine civilization, and then slowly submerged into the cultural patchwork of their surroundings. They also never suffered a great and sudden collapse like other peoples of the ancient Near East, such as the Hittites, Assyrians and Neo-Babylonians did. A close examination of Sumerian culture and chronology reveals that the Sumerians set the cultural tone in Mesopotamia for several centuries in the realms of politics/governments, arts, literature, and religion. The Sumerians were truly a great people whose legacy continued long after they were gone. The Sumerians: The History and Legacy of the Ancient Mesopotamian Empire that Established Civilization traces the history and legacy of Sumer across several centuries. Along with pictures of important people, places, and events, you will learn about the history of the Sumerians like never before, in no time at all.

*Nineveh* Getty Publications

THE ORIGIN OF THE NAME OF GOD AND HIS TRUE IDENTITY.

Synopsis and Translation of the Phoenician, Ugaritic, Canaanite, Sumerian, Akkadian, and Assyrian Tablets. Published by Times Square Press, New York, Berlin. [www.timesquarepress.com](http://www.timesquarepress.com)

*Ur*

\*Includes pictures \*Examines the Sumerians' culture, daily life at the cities, and architecture \*Includes ancient accounts describing the cities \*Includes a bibliography for further reading  
In southern Iraq, a crushing silence hangs over the dunes. For nearly 5,000 years, the sands of the Iraqi desert have held the remains of the oldest known civilization: the Sumerians. When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was

the oldest of all the Mesopotamian cultures. Although the Sumerians continue to get second or even third billing compared to the Babylonians and Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. No site better represents the importance of the Sumerians than the city of Uruk. Between the fourth and the third millennium BCE, Uruk was one of several city-states in the land of Sumer, located in the southern end of the Fertile Crescent, between the two great rivers of the Tigris and the Euphrates. Discovered in the late 19th century by the British archaeologist William Loftus, it is this site that has revealed much of what is now known of the Sumerian, Akkadian, and Neo-Sumerian people. Although Uruk was not the only city that the Sumerians built during the Uruk period, it was by far the greatest and also the source of most of the archeological and written evidence concerning early Sumerian culture (Kuhrt 2010, 1:23). Uruk went from being the world's first major city to the most important political and cultural center in the ancient Near East in relatively quick fashion. Long before Alexandria was a city and even before Memphis and Babylon had attained greatness, the ancient Mesopotamian city of Ur stood foremost among ancient Near Eastern cities. Today, the greatness and cultural influence of Ur has been largely forgotten by most people, partially because its monuments have not stood the test of time the way other ancient culture's monuments have. For instance, the monuments of Egypt were made of stone while those of Ur and most other Mesopotamian cities were made of mud brick and as will be discussed in this report, mud-brick may be an easier material to work with than stone but it also decays much quicker. The same is true to a certain extent for the written documents that were produced at Ur. At its height Ur was the center of a great dynasty that controlled most of Mesopotamia directly through a well maintained army and bureaucracy and the areas that were not under its direct control were influenced by Ur's diplomats and religious ideas. Ur was also a truly resilient city because it survived the downfall of the Sumerians, outright destruction at the hands of the Elamites, and later occupations by numerous other peoples, which included Saddam Hussein more recently.

#### The History and Legacy of the Ancient Assyrian Capital

Createspace Independent Publishing Platform

\*Includes pictures \*Includes ancient accounts of Nippur \*Includes online resources and a bibliography for further reading In southern Iraq, a crushing silence hangs over the dunes. For nearly 5,000 years, the sands of the Iraqi desert have held the remains of the oldest known civilization: the Sumerians. When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Although the Sumerians continue to get second or even third billing compared to the Babylonians and

Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. For a people so great it is unfortunate that their accomplishments and contributions, not only to Mesopotamian civilization but to civilization in general, largely go unnoticed by the majority of the public. Perhaps the Sumerians were victims of their own success; they gradually entered the historical record, established a fine civilization, and then slowly submerged into the cultural patchwork of their surroundings. They also never suffered a great and sudden collapse like other peoples of the ancient Near East, such as the Hittites, Assyrians and Neo-Babylonians did. A close examination of Sumerian culture and chronology reveals that the Sumerians set the cultural tone in Mesopotamia for several centuries in the realms of politics/governments, arts, literature, and religion. The Sumerians were truly a great people whose legacy continued long after they were gone. Located approximately 100 miles southeast of present-day Baghdad, on the east bank of the Euphrates River, are the remains of a large complex of ruins known as Nippur, a once great city with a history that stretches back to the 5th millennium BCE. Nippur owed its prestige through its status as a religious capital; it was the main place of worship of the great Sumerian god Enlil, considered to be the lord of the cosmos in the Mesopotamian pantheon. The city contained the main sanctuary and temple of Enlil, the Ekur (meaning -House-mountain- or -House of Life-). This religious complex was located in the heart of the city, and was believed to be where the gods met together at assemblies to decide upon the future of mankind. Throughout history, the kings of Mesopotamia and beyond traveled to Nippur to be consecrated at the Ekur-a ceremony that would symbolize their divine legitimacy as rulers. It was largely for these reasons that the struggles for possession of the city in the early days of the Paleo-Babylonian Empire (approximately 1830-1531 BCE) were so intense. The political situation in Nippur between the end of the Ur III kingdom and the end of the rivalry between Isin, Larsa, and Babylon was one of fierce competition over the site's ownership, and while it is likely that local authorities remained in place to preserve continuity and stability, the dominating rulers of Nippur changed frequently.

#### A History From Beginning to End Cambridge University Press

The hedge is the symbolic boundary between the two worlds and this book will teach you how to cross that hedge.

#### *Mesopotamia* University of Chicago Press

This book offers a revolutionary new synthesis of ancient history and religion by bridging the gap between the archaeology of Mesopotamia (now the country of Iraq) and the biblical account of Genesis. Professor Alan Dickin shows how the Sumerians, the ancient inhabitants of Mesopotamia, established the world's first organized religion, which was a direct fore-runner of the Judeo-Christian faith. He places the biblical accounts of the Creation, Fall, Flood, and Tower of Babel in their historical context in ancient Mesopotamia, and identifies the origins of the biblical Trinity in the Sumerian pantheon. Finally, he explores the manner of God's first revelations to mankind and the meaning of the lost secrets of the Garden of Eden. Over seventy line drawings of ancient artifacts, in addition to maps and historical tables, bring the civilization and religion of ancient Mesopotamia to life for a modern audience.

*Eridu* Xlibris Us

\*Includes pictures \*Includes ancient accounts of Lagash \*Includes online resources and a bibliography for further reading In southern Iraq, a crushing silence hangs over the dunes. For nearly 5,000 years, the sands of the Iraqi desert have held the remains of the oldest known civilization: the Sumerians. When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. For a people so great it is unfortunate that their accomplishments and contributions, not only to Mesopotamian civilization but to civilization in general, largely go unnoticed by the majority of the public. Perhaps the Sumerians were victims of their own success; they gradually entered the historical record, established a fine civilization, and then slowly submerged into the cultural patchwork of their surroundings. They also never suffered a great and sudden collapse like other peoples of the ancient Near East, such as the Hittites, Assyrians and Neo-Babylonians did. A close examination of Sumerian culture and chronology reveals that the Sumerians set the cultural tone in Mesopotamia for several centuries in the realms of politics/governments, arts, literature, and religion. The Sumerians were truly a great people whose legacy continued long after they were gone. The ruined Sumerian city of Lagash is located 15 miles east of present-day Shatra in the province of Nasiriya in southern Iraq. Also known as Tell al-Hiba, this was one of the largest urban sites in the ancient lands of southern Mesopotamia; at its height in the Early Dynastic period, the city is believed to have occupied a total area of approximately 600 hectares. Based on the presence of so many temples, Lagash clearly served as the religious capital of the state. It is from the huge corpus of documents that have been recovered from the city ruins that historians so much about the ancient gods and goddesses that were worshiped by the ancient Sumerians. The temple architecture in the city is amongst the finest found in any of the ancient settlements in Mesopotamia. Lagash experienced a Golden Age of prosperity and growth in the early 21st century BCE during the reign of Gudea, a contemporary of Urnammu, the founder of the Third Dynasty of Ur. It is no wonder that Gudea was worshipped as a god. Although Gudea was a fine ruler, after his reign ended the city quickly succumbed to invasion, and over time faded out of popular knowledge. It is only because of excavations carried out there from the 1950s onwards that the questions regarding this site's identity have been answered. Lagash: The History and Legacy of the Ancient Sumerian City looks at the remarkable site and its impact on the region. Along with pictures depicting important people, places, and events, you will learn about Lagash like never before.

**A History of the World in Six Glasses** Cambridge University Press

Modern-day archaeological discoveries in the Near East continue to illuminate man's understanding of the ancient world. This illustrated handbook describes the culture, history, and people of Mesopotamia, as well as their struggle for survival and happiness.

**The Assyrian Empire's Capitals** Createspace Independent Publishing Platform

\*Includes pictures \*Includes primary sources from ancient records

about their cultures and battles \*Includes bibliographies for further reading \*Includes a table of contents Although the Sumerians continue to get second or even third billing compared to the Babylonians and Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. For a people so great it is unfortunate that their accomplishments and contributions, not only to Mesopotamian civilization but to civilization in general, largely go unnoticed by the majority of the public. Perhaps the Sumerians were victims of their own success; they gradually entered the historical record, established a fine civilization, and then slowly submerged into the cultural patchwork of their surroundings. Among the many cities of the ancient world, Rome and Athens may come to mind first, but the city of Babylon in the land of Mesopotamia was already an ancient, venerated city when the others were still inconsequential settlements. Today, Babylon has become a byword for greed, excess, and licentiousness, mostly due to its mention in the Bible, but a closer examination reveals that Babylon was so much more, and even perhaps the most important city in the ancient world. Ancient Babylon was home to great dynasties that produced some of the world's most influential leaders, most notably Hammurabi and Nebuchadnezzar, and these rulers invoked their wills on the entire ancient Near East and have been remembered as both progressive and cruel all at the same time. Babylon was also the seat of culture in ancient Mesopotamia and the place where scholars made amazing scientific advances that would not be eclipsed for several centuries. An examination of ancient Babylon demonstrates that it was truly the first great city in the ancient world. Compared to some of their contemporaries - including the Egyptians, Assyrians, and Babylonians - the Hittites were somewhat distant both culturally and geographically. The Hittites were an Indo-European speaking in an ocean of Afro-Asiatic and Semitic groups, their homeland was to the north of Mesopotamia, and it contained no major river like the Nile, Tigris, or Euphrates Rivers. The Hittite empire was also far less enduring than its neighbors, as it only existed from about 1800-1200 BCE (van de Mieroop 2007, 156), which was considerably shorter than most of the other major kingdoms of the Near East. With that said, the influence of the Hittites on the politics, economy, and overall situation of the ancient Near East cannot be understated; the Hittites were a force to be reckoned with while they existed. Although the Biblical accounts of the Assyrians are among the most interesting and are often corroborated with other historical sources, the Assyrians were much more than just the enemies of the Israelites and brutal thugs. A historical survey of ancient Assyrian culture reveals that although they were the supreme warriors of their time, they were also excellent merchants, diplomats, and highly literate people who recorded their history and religious rituals and ideology in great detail. The Assyrians, like their other neighbors in Mesopotamia, were literate and developed their own dialect of the Akkadian language that they used to write tens of thousands of documents in the cuneiform script. This book looks at all four of these highly influential empires. Along with pictures depicting important people, places, and events, you will learn about the greatest civilizations of Ancient Mesopotamia like never before.

*History of Humanity: From the third millennium to the seventh century B.C.* Lulu.com

Celebrated for numerous developments in the areas of law,

writing, religion, and mathematics, Mesopotamia has been immortalized as the cradle of civilization. Its fabled cities, including Babylon and Nineveh, spawned new cultures, traditions, and innovations in art and architecture, some of which can still be seen in present-day Iraq, Iran, Syria, and Turkey. Readers will be captivated by this ancient culture's rich history and breadth of accomplishment, as they marvel at images of the magnificent temples and artifacts left behind.

**The Cambridge History of Science: Volume 1, Ancient Science** Createspace Independent Publishing Platform  
Citing the 2003 looting of the Iraq Museum in Baghdad that resulted in the destruction of countless antiquities, a lavishly illustrated volume seeks to reconstruct the museum and its lost ancient treasures, discussing how numerous pieces offered insight into ancient Mesopotamian life. 25,000 first printing.

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