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SUMMERS TRUJILLO

The Making of Modern Jewish Identity University of Chicago Press

A senior editor at The New Republic traces the flawed American policy, established during Truman's presidency, that he theorizes is the root of the half-century-long conflict between Jews and Arabs in the Middle East. 20,000 first printing.

[From Realism to Messianism](#) Lethe Press

Rabbi Greenstone's valued work, *The Messiah Idea in Jewish History*, offers a detailed survey, from Biblical times down to the religious reform movements and Zionism of the late 19th century, of messianic beliefs in Judaism. As Greenstone's introduction mentions: "The belief in the coming of the Messiah, the treasured hope of the Jew throughout all the centuries of misery and persecuion, is regarded by most Jewish thinkers as a dogma of Judaism." The author pays special attention to Talmudic and Midrashic sources, to the work of philosophers and Kabbalists, as well as the

historical conditions, to elucidate the influences messianism had on Jewish society over the centuries.

[Religious Zionism and the Six Day War](#) Princeton University Press

A richly detailed account of the only messianic movement ever to engulf the entire Jewish world. The twentieth century produced a galaxy of extraordinary Jewish historians. Gershom Scholem stands out among them for the richness and power of his historical imagination. Born in Berlin in 1897, Scholem became a Zionist as a young student in a revolt against his family's bourgeois and assimilated life. He learned Hebrew and studied Kabbalah, the world of mystical teachings that had become marginalized--indeed stigmatized--within the mainstream rationalist Jewish tradition. In 1923, Scholem emigrated to Palestine and eventually joined the faculty of the Hebrew University of Jerusalem, publishing groundbreaking studies in the field of Jewish mysticism. In the 1930s, Scholem's scholarship turned to an obscure kabbalist rabbi of seventeenth-century Turkey, Sabbatai Şevi, who aroused a fervent following that spread over the Jewish world after he declared himself to be the Messiah. The movement suffered a severe blow when Şevi was forced to convert

to Islam, but a clandestine sect survived. A Bollingen Foundation grant enabled Scholem to complete the original Hebrew edition of his biography in 1957. Bollingen also supported R. J. Zwi Werblowsky's masterful English translation. A monumental and revisionary work of Jewish historiography, *Sabbatai Şevi* stands out for its combination of philological and empirical authority and for its passion. It is widely esteemed as one of Scholem's masterworks. The author himself always regarded the Princeton/Bollingen edition as a highlight of his scholarship.

Our Promised Land Macmillan

Examines radical and messianic movements in Israel seeking to rebuild the Third Temple in Jerusalem.

[The Peace and Violence of Judaism](#) Oxford University Press

This title was first published in 2003. This subject area of this work cross-cuts conventional sub-disciplinary boundaries in the study of comparative politics. Connections between religion and and politics can be identified in all of the thematic areas covered by the articles within.

The Question of Zion GRIN Verlag

This dissertation focuses on the 'theo-political' core of US Christian Zionism and Jewish Religious Zionism. The political militancy characterizing two Millenarian/Messianic movements such as Christian Zionism and Jewish Religious Zionism constitutes a still under-researched and under-theorized aspect that, at present, is paramount to address for its immediate and long terms implications in the highly sensitive and volatile Israeli-Palestinian issue, in the US and Israeli domestic domain, and in the wider international community. Although processes of the 'sacralisation of politics' and 'politicisation of religions' have already manifested themselves in countless forms over past centuries, Christian Zionism and Jewish Religious Zionism are unprecedented phenomena given their unique hybridized nature, political prominence and outreach, mobilizing appeal amongst believers, organizational-communicational skills and degree of institutionalization.

Evangelicals and Israel Walter de Gruyter

The Orthodox Jewish tradition affirms that Jewish exile will end with the coming of the Messiah. How, then, does Orthodoxy respond to the political realization of a Jewish homeland that is the State of Israel? In this cogent and searching study, Aviezer Ravitzky probes Orthodoxy's divergent positions on Zionism, which range from radical condemnation to virtual beatification. Ravitzky traces the roots of Haredi ideology, which opposes the Zionist enterprise, and shows how Haredim living in Israel have come to terms with a state to them unholy and therefore doomed. Ravitzky also examines radical religious movements, including the Gush Emunim, to whom the State of Israel is a divine agent. He concludes with a discussion of the recent transformation of Habad Hassidism from conservatism to radical messianism. This book is indispensable to anyone concerned with the complex confrontation between Jewish fundamentalism and Israeli political sovereignty, especially in light of the tragic death of Israeli Prime Minister Yitzhak Rabin.

Religion and Politics Cambridge University Press

This volume in the Political Theory and Contemporary Philosophy series provides a political and philosophical critique of Zionism. While other nationalisms seem to have adapted to twenty-first century realities and shifting notions of state and nation, Zionism has largely remained tethered to a nineteenth century mentality, including the glorification of the state as the only means of expressing the spirit of the people. These essays, contributed by eminent international thinkers including Slavoj Žižek, Luce Irigaray, Judith Butler, Gianni Vattimo, Walter Dignolo, Marc Ellis, and others, deconstruct the political-metaphysical myths that are the framework for the existence of Israel. Collectively, they offer a multifaceted critique of the metaphysical, theological, and ontological grounds of the Zionist project and the economic, geopolitical, and cultural outcomes of these foundations. A significant contribution to the debates surrounding the state of Israel today, this groundbreaking work will appeal to anyone interested in political theory, philosophy, Jewish thought, and the Middle East conflict.

Truman, American Jews, and the Origins of the Arab/Israeli Conflict Cambridge University Press

The Six Day War in 1967 profoundly influenced how an increasing number of religious Zionists saw Israeli victory as the manifestation of God's desire to redeem God's people. Thousands of religious Israelis joined the Gush Emunim movement in 1974 to create settlements in territories occupied in the war. However, over time, the Israeli government decided to return territory to Palestinian or Arab control. This was perceived among religious Zionist circles as a violation of God's order. The peak of this process came with the Disengagement Plan in 2005, in which Israel demolished all the settlements in the Gaza Strip and four settlements in the West Bank. This process raised difficult theological questions among religious Zionists. This book explores the internal mechanism applied by a group of religious Zionist rabbis in response to their profound disillusionment with the state, reflected in an increase in religious radicalization due to the need to cope with the feelings of religious and messianic failure.

Who Will Build the Third Temple? BRILL

The book exposes the theological foundations of religious-Zionism. Relying on a rigorous analysis of new primary sources, Schwartz argues that this movement strove to build a new religious consciousness, in light of the Jewish national renaissance in the twentieth century.

Messianism, Zionism, and Jewish Religious Radicalism Academic Studies Press

This volume explores the processes that led several modern Jewish leaders – rabbis, politicians, and intellectuals – to make radical changes to their ideology regarding Zionism, Socialism, and Orthodoxy. Comparing their ideological change to acts of conversion, the study examines the

philosophical, sociological, and psychological path of the leaders' transformation. The individuals examined are novelist Arthur Koestler, who transformed from a devout Communist to an anti-Communist crusader following the atrocities of the Stalin regime; Norman Podhoretz, editor of Commentary magazine, who moved from the New Left to neoconservative, disillusioned by US liberal politics; Yissachar Shlomo Teichtel, who transformed from an ultra-Orthodox anti-Zionist Hungarian rabbi to messianic Religious-Zionist due to the events of the Holocaust; Ruth Ben-David, who converted to Judaism after the Second World War in France because of her sympathy with Zionism, eventually becoming a radical anti-Israeli advocate; Haim Herman Cohn, Israeli Supreme Court justice, who grew up as a non-Zionist Orthodox Jew in Germany, later renouncing his belief in God due to the events of the Holocaust; and Avraham (Avrum) Burg, prominent centrist Israeli politician who served as the Speaker of the Knesset and head of the Jewish Agency, who later became a post-Zionist. Comparing aspects of modern politics to religion, the book will be of interest to researchers in a broad range of areas including modern Jewish studies, sociology of religion, and political science.

Israeli Messianism and Its Critics Univ of California Press

This book examines the role of messianism in Zionist ideology, from the birth of the Zionist movement through to the present. It shows how messianism is not just a religious or philosophical term but a very tangible political practice and theology which has shaped Israeli identity. The author explores key issues such as: the current presence of messianism in the Israeli public sphere and the debates with Jewish settlers in the occupied territories after the 1967 war the difference between transcendental messianism and promethean messianism the disparity between the political ideology and political practice in the history of Israel the evolution of the messianic idea in the actions of David Ben-Gurion the debate between Martin Buber, Gershom Scholem, Isaiah Leibowitz, J. L. Talmon and other intellectual figures with Ben-Gurion the implications of political theology and the presence of messianic ideas in Israeli politics As the first book to examine the messianism in Israeli debate since the creation of the Israeli state, it will be particularly relevant for students and scholars of Political Science, modern intellectual history, Israel studies, Judaism and messianism.

What is the difference between Judaism and Zionism? The impact of religion on political decision-making in the Israeli-Palestinian conflict General Books

This new book by historian David Ohana analyzes Zionism and the Israeli state as a theological ideology. The book pursues this provocative end by showing the dialectical tension between Judaism and Zionism. How has Zionism molded perceptions and images that were formed in the Jewish past, and to what extent were these Jewish themes reflected, modified, and crystallized in the national culture of the State of Israel? Nationalizing Judaism covers constituent topics such as Messianism, Utopianism, territorialism, collective memory, and political myths along with the critics that threatened to undermine Zionist appropriations and constructs. Thus, in addition to the 1942 "Million Plan" and territorial redemptionist views, the book discusses fundamental critiques of Messianism penned by the historians Gershom Scholem and Jacob Talmon and de-territorial perceptions of the Levant by the writer and the essayist Jacqueline Kahanoff. Nationalizing Judaism closes with the nationalization of the desert, the vision of David Ben-Gurion ("the old man") who proclaimed statehood in 1948, as shown by his funeral and the symbolic memory of his grave. In its attempt to acquire historical legitimation Zionism appropriated themes and myths from the Jewish past, yet these appropriations were differentiated as they had selectively culled elements that suited the national ethos. The book opens with Ben-Gurion's messianic vision and comes full circle with his death in 1973.

The Gaon of Vilna Princeton University Press

The seventh volume of the acclaimed annual publication of the Institute of Contemporary Jewry at the Hebrew University of Jerusalem, *Jews and Messianism in the Modern Era: Metaphor and Meaning* examines the significance and meaning of messianic metaphors, themes, and ideals in modern Jewish history and culture. In addition to the standard symposia, book reviews, and lists of recent dissertations in Jewish studies, the volume includes contributions from such noted scholars of Jewish history as Jody Elizabeth Myerson on the messianic idea and Zionist ideologies; Aviezer Ravitsky on Zionism and the state of Israel as anti-messianic undertakings; Yaacov Shavit on realism and messianism in Zionism and the Yishuv; Hannan Hever on poetry and messianism in

Palestine between the two world wars; Paul Mendes-Flohr on Jewish theological responses to political messianism in the Weimar Republic; and Richard Wolin on Jewish secular messianism.

Apocalyptic Movements in Contemporary Politics Zed Books

Arguing that the reasons evangelical Christians support Israel is for more complicated reasons than preparing for the Second Coming, this text examines Christian Zionism and the ways that religion and politics converge in American evangelicals' love and support for Israel and the Jewish people.

The Story of American Christian Zionism Indiana University Press

Why should anyone be a Zionist, a supporter of a Jewish state in the land of Israel? Why should there be a Jewish state in the land of Israel? This book seeks to provide a philosophical answer to these questions. Although a Zionist need not be Jewish, nonetheless this book argues that Zionism is only a coherent political stance when it is intelligently rooted in Judaism, especially in the classical Jewish doctrine of God's election of the people of Israel and the commandment to them to settle the land of Israel. The religious Zionism advocated here is contrasted with secular versions of Zionism that take Zionism to be a replacement of Judaism. It is also contrasted with versions of religious Zionism that ascribe messianic significance to the State of Israel, or which see the main task of religious Zionism to be the establishment of an Israeli theocracy.

Sabbatai Sevi Cambridge University Press

Religious violence has become one of the most pressing issues of our time. Robert Eisen provides the first comprehensive analysis of Jewish views on peace and violence by examining texts in five major areas of Judaism - the Bible, rabbinic Judaism, medieval Jewish philosophy, Kabbalah, and modern Zionism. He demonstrates that throughout its history, Judaism has consistently exhibited ambiguity regarding peace and violence. To make his case, Eisen presents two distinct analyses of the texts in each of the areas under consideration: one which argues that the texts in question promote violence toward non-Jews, and another which argues that the texts promote peace. His aim is to show that both readings are valid and authentic interpretations of Judaism. Eisen also explores why Judaism can be read both ways by examining the interpretive techniques that support each reading. The Peace and Violence of Judaism will be an essential resource not only for students of Judaism, but for students of other religions. Many religions exhibit ambiguity regarding peace and violence. This study provides a model for analyzing this important phenomenon.

Parting Ways Rowman & Littlefield

In *Jewish Radical Ultra-Orthodoxy Confronts Modernity, Zionism and Women's Equality*, Motti Inbari undertakes a study of the culture and leadership of Jewish radical ultra-Orthodoxy in Hungary, Jerusalem and New York. He reviews the history, ideology and gender relations of prominent ultra-Orthodox leaders Amram Blau (1894–1974), founder of the anti-Zionist Jerusalemite Neturei Karta, and Yoel Teitelbaum (1887–1979), head of the Satmar Hasidic movement in New York. Focussing on the rabbis' biographies, the author analyzes their enclave building methods, their attitude to women and modesty, and their eschatological perspectives. The research is based on newly discovered archival materials, covering many unique and remarkable findings. The author concludes with a discussion of contemporary trends in Jewish religious radicalization. Inbari highlights the resilience of the current generations' sense of community cohesion and their capacity to adapt and overcome challenges such as rehabilitation into potentially hostile secular societies.

Zionism as a Theological Ideology Lexington Books

Zionism combined dialogues with Jewish, Christian, and secular messianisms to create a politics based in redemptive visions of its own.

The Fall and Rise of a Controversial Idea Routledge

The late twentieth and early twenty-first centuries have been a period of mass production and proliferation of Jewish ideas, and have witnessed major changes in Jewish life and stimulated major debates. The *New Jewish Canon* offers a conceptual roadmap to make sense of such rapid change. With over eighty excerpts from key primary source texts and insightful corresponding essays by leading scholars, on topics of history and memory, Jewish politics and the public square, religion and religiosity, and identities and communities, The *New Jewish Canon* promises to start conversations from the seminar room to the dinner table. The *New Jewish Canon* is both text and textbook of the Jewish intellectual and communal zeitgeist for the contemporary period and the recent past, canonizing our most important ideas and debates of the past two generations; and just as importantly, stimulating debate and scholarship about what is yet to come.

Best Sellers - Books :

- [Demon Copperhead: A Pulitzer Prize Winner](#)
- [Lord Of The Flies By William Golding](#)
- [8 Rules Of Love: How To Find It, Keep It, And Let It Go By Jay Shetty](#)
- [Things We Never Got Over \(knockemout\) By Lucy Score](#)
- [Love You Forever](#)
- [8 Rules Of Love: How To Find It, Keep It, And Let It Go](#)
- [Verity By Colleen Hoover](#)
- [Hello Beautiful \(oprah's Book Club\): A Novel](#)
- [If He Had Been With Me By Laura Nowlin](#)
- [Rich Dad Poor Dad: What The Rich Teach Their Kids About Money That The Poor And Middle Class Do Not!](#)