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Accountability in Missions **21st Century Evangelicals Missionaries, Mental Health, and Accountability:** Being German, Becoming Muslim Understanding Religious Conversion **Islam in Victorian Britain** **The Psychology of Religion and Coping** *The Rise of Islam and the Bengal Frontier, 1204-1760* **New Muslims in the European Context While Europe Slept** **Reporting Islam** *Reflections on the Revolution In Europe* **Religious Conversion** **Conversion to Islam in the Medieval Period** Conversion To Islam *Muslims in Europe*

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Many European countries have large and growing Muslim minorities. This is particularly true for the countries of Western Europe that have experienced influxes of Muslim immigrants over the last several decades from a variety of Middle Eastern, African, and Asian countries, as well as Turkey and the Balkans. Today, although some Muslims in Europe are recent immigrants, others are second- or third-generation Europeans. While expanding Muslim communities pose significant social and economic policy questions for European governments, the realization that some segments of Europe's Muslim populations may be susceptible to radicalization and terrorist recruitment has also sparked security concerns in the decade since the September 11, 2001, terrorist attacks on the U.S. This report examines policies aimed at promoting integration, combating terrorism, and countering violent extremism in five European countries with significant Muslim populations: France, Germany, the Netherlands, Spain, and the United Kingdom (UK). The report also evaluates the role of the 27-member European Union (EU) in shaping European laws and policies related to integration and

counter-radicalization. Appendix: Terminology. Figures. This is a print on demand report. Every year more and more Europeans, including Germans, are embracing Islam. It is estimated that there are now up to one hundred thousand German converts—a number similar to that in France and the United Kingdom. What stands out about recent conversions is that they take place at a time when Islam is increasingly seen as contrary to European values. *Being German, Becoming Muslim* explores how Germans come to Islam within this antagonistic climate, how they manage to balance their love for Islam with their society's fear of it, how they relate to immigrant Muslims, and how they shape debates about race, religion, and belonging in today's Europe. Esra Özyürek looks at how mainstream society marginalizes converts and questions their national loyalties. In turn, converts try to disassociate themselves from migrants of Muslim-majority countries and promote a denationalized Islam untainted by Turkish or Arab traditions. Some German Muslims believe that once cleansed of these accretions, the Islam that surfaces fits in well with German values and lifestyle. Others even argue that being a German Muslim is wholly compatible with the older values of the German Enlightenment. *Being German, Becoming Muslim* provides a fresh window into the connections and tensions stemming from a growing religious phenomenon in Germany and beyond. ""The Korean missions movement is perhaps the most significant story of the Church in the world over the past one hundred years. Today Korea can boast of being the leading sender of missionaries per head of population. Yet this movement has not been well integrated into the global mission community and also this community has at times failed to understand and learn from this tremendous work of God. I am excited that God has brought together a unique body of people to wrestle with these issues. This work will help bring about much needed collaboration and develop each other's strengths in an environment of mutual respect."" --MALCOLM L. MCGREGOR, SIM International Director

""Accountability in Missions is a remarkable book, exploring the full range of mission accountability issues--strategic, financial, and relational--from both Korean and North American perspectives. This is global missiology made practical and accessible to all missions practitioners. The many articles that penetrate the mysteries of Korean and North American interaction especially make it a must-read book for all Koreans and North Americans working together."" --STEVE STRAUSS, Professor of Mission and Intercultural Studies, Dallas Theological Seminary ""This collection of essays provides a biblical and theological basis for accountability and brings voices East and West, demonstrating that accountability--to God and to others--is a universal principle, not linked to one culture or context (i.e., Western). Further, the collection is eminently practical, addressing matters of governance (decision-making), finance, and personal integrity. To all mission leaders I say: read this book! Actually, read it but also find colleagues with whom to discuss and digest these principles and review our mission practices."" --GORDON T. SMITH, President, reSource Leadership International ""The Korean missions movement is perhaps the most significant story of the Church in the world over the past one hundred years. Today Korea can boast of being the leading sender of missionaries per head of population. Yet this movement has not been well integrated into the global mission community and also this community has at times failed to understand and learn from this tremendous work of God. I am excited that God has brought together a unique body of people to wrestle with these issues. This work will help bring about much needed collaboration and develop each other's strengths in an environment of mutual respect. "" -Malcolm L. McGregor SIM International Director ""Accountability in Mission is a remarkable book, exploring the full range of mission accountability issues--strategic, financial, and relational--from both Korean and North American perspectives. This is global missiology made practical and accessible to all missions

practitioners. The many articles that penetrate the mysteries of Korean and North American interaction especially make it a must-read book for all Koreans and North Americans working together." -Steve Strauss Professor of Mission and Intercultural Studies Dallas Theological Seminary "This collection of essays provides a biblical and theological basis for accountability and brings voices east and west demonstrating that accountability--to God and to others--is a universal principle, not linked to one culture or context (i.e., western). Further, the collection is eminently practical, addressing matters of governance (decision-making), finance, and personal integrity. To all mission leaders I say: read this book! Actually, read it but also find colleagues with which to discuss and digest these principles and review our mission practices." -Gordon T. Smith President, reSource Leadership International JONATHAN BONK is the Executive Director of the Overseas Ministries Study Center, and Editor of the International Bulletin of Missionary Research. He is the author of *Missions and Money: A Challenge as a Western Missionary Problem* (1991, 2006), and editor of the *Eaton* ranges over all the important aspects of that community's history, whether political and social, or cultural and religious...This study must rank among the finest contributions to South Asian scholarship to appear for some while. Conversion has been an important issue for most of the universal religions - those usually associated with a founder, such as Christianity, Buddhism, Islam and Judaism - which have a mission to spread their message. Other religions have been less concerned with conversion except in so far as it has been a negative force for them to confront. This study explores how conversion has been understood by different religions during different eras, and includes a survey of the textual, legal, ritual, historic and experiential dimensions of the phenomenon of conversion. It is a widely held view that, since the end of the Cold War, attention has focused on Islam as a central force of disruption within a New World Order. Nothing has heightened

this more than the assault on the World Trade Center and Pentagon, and the reporting of these events. Reporting Islam is a timely contribution to this debate which looks at the ways in which Muslims are represented in the British news media. Elizabeth Poole examines the claim that Muslims are universally demonized in the British press and comes to some illuminating conclusions. Reporting Islam is of great value to students of media, cultural studies, Islamic studies and politics. Hope and Help in Member Care. Culture shock. Marital strife. Depression. Addictions. Disillusionment. Organization and team tensions. Family trauma. Medical issues. This is not what you signed up for when you pursued missions. Field workers cross-linguistic, cultural, and ministry boundaries, but they still experience the same mental health challenges as everyone else—and often more. When the missionary unit includes a spouse and children, the complexities multiply as each person undergoes stressors. Needing psychological or psychiatric help too often leads to burnout or worse. It's time to let go of the stigma and embrace mental health. Missionaries, Mental Health, and Accountability opens with stories of scriptural saints who also struggled and still made profound impacts for the kingdom. Then, global contributors—comprised of an equal balance of Korean and Western writers—reach into the complexity of missionary mental health with the added component of accountability in church and agency support systems. Specifically, four important areas of missionary mental health are considered: 1) disillusion, discouragement, and depression; 2) relational dynamics and tensions; 3) contributing factors in missionary psychological duress; and, 4)resources and organizational structures that address missionary mental health. Every chapter demonstrates courage, personal conviction, and judicious honesty. Significant insights provided through case studies, surveys, and personal reflections will offer action steps for increasing mental health awareness and developing mental health best practices for individuals and teams. Written for

field workers and those who support them, Missionaries, Mental Health, and Accountability is a critical resource in member care. Bridging the subject fields of psychology and religion, this volume interweaves theories with first-hand accounts, clinical insight, and empirical research to look at such questions as whether religion is a help or a hindrance in times of stress. Religious conversion is an immensely complex phenomenon. The term comprises such diverse experiences as increased devotion within the same religious structure, a shift from no religious commitment to a devout religious life, or a change from one religion to another. This study focuses on the conversion experiences of 70 native British converts to Islam. It addresses the following questions - why do people become Muslims, what are the backgrounds of the converts, what are the patterns of conversion to Islam, and how far are existing conversion theories applicable to the group under study. The full range of social and psychological forces at work in the conversion experience are examined with reference to the converts, whose whole life history - childhood, adolescent experiences and the conversion process itself - were examined in detail. Chapter 1 deals with the history and present situation of both life-long Muslims and converts living in Britain. Chapter 2 focuses on childhood and adolescent experiences reviewing the psychological and sociological theories of conversion and attempts to find out how far these theories are applicable to the converts to Islam. Chapter 3 examines the backgrounds of the converts regarding religion. It then analyzes the immediate antecedents of the conversion as well as the conversion process, focussing on version motifs. A conversion process model is also developed in this chapter. Chapter 4 looks at the post-conversion period to find out what changes the converts underwent. It also examines the relationship between converts, their parents and society at large. Chapter 5 reveals the findings on conversion through Sufism. Comparisons between conversion through Sufism and through new

religious movements in the West are also made. This study should be an important addition to the study of religious conversion, as conversion to Islam either from outside or within Islam is widely neglected in the literature. This is the first full biography of Abdullah Quilliam (1856–1932), the most significant Muslim personality in nineteenth century Britain. Uniquely ennobled as the Sheikh of Islam of the British Isles by the Ottoman caliph Sultan Abdul Hamid II in 1893, Quilliam created a remarkable Muslim community in Victorian Liverpool, which included a substantial number of converts. Ron Geaves examines Quilliam's teachings and considers his legacy for Muslims today. Ron Geaves is professor of the comparative study of religion at Liverpool Hope University and has contributed substantially to the study of British Islam, religion in South Asia, and fieldwork in religious studies. Looking at a wide variety of religions, this work offers an exploration of religious conversion. The phenomena is approached from a variety of disciplines, including psychology, sociology, theology and anthropology. This material on Scandinavian converts tells the unique story of how Europeans embrace a new religion and their tendency to adjust and modify the social message of their new religion to the social values handled by the society they live in. The struggle for the soul of Europe today is every bit as dire and consequential as it was in the 1930s. Then, in Weimar, Germany, the center did not hold, and the light of civilization nearly went out. Today, the continent has entered yet another “Weimar moment.” Will Europeans rise to the challenge posed by radical Islam, or will they cave in once again to the extremists? As an American living in Europe since 1998, Bruce Bawer has seen this problem up close. Across the continent—in Amsterdam, Oslo, Copenhagen, Paris, Berlin, Madrid, and Stockholm—he encountered large, rapidly expanding Muslim enclaves in which women were oppressed and abused, homosexuals persecuted and killed, “infidels” threatened and vilified, Jews demonized and attacked, barbaric traditions (such as honor

killing and forced marriage) widely practiced, and freedom of speech and religion firmly repudiated. The European political and media establishment turned a blind eye to all this, selling out women, Jews, gays, and democratic principles generally—even criminalizing free speech—in order to pacify the radical Islamists and preserve the illusion of multicultural harmony. The few heroic figures who dared to criticize Muslim extremists and speak up for true liberal values were systematically slandered as fascist bigots. Witnessing the disgraceful reaction of Europe’s elites to 9/11, to the terrorist attacks on Madrid, Beslan, and London, and to the wars in Afghanistan and Iraq, Bawer concluded that Europe was heading inexorably down a path to cultural suicide. Europe’s Muslim communities are powder kegs, brimming with an alienation born of the immigrants’ deep antagonism toward an infidel society that rejects them and compounded by misguided immigration policies that enforce their segregation and empower the extremists in their midst. The mounting crisis produced by these deeply perverse and irresponsible policies finally burst onto our television screens in October 2005, as Paris and other European cities erupted in flames. WHILE EUROPE SLEPT is the story of one American’s experience in Europe before and after 9/11, and of his many arguments with Europeans about the dangers of militant Islam and America’s role in combating it. This brave and invaluable book—with its riveting combination of eye-opening reportage and blunt, incisive analysis—is essential reading for anyone concerned about the fate of Europe and what it portends for the United States. Leading academics reflect upon the results of extensive Evangelical Alliance research into what it means to be an Evangelical Christian in 21st-century Britain. What does it mean to be an Evangelical Christian in 21st-century Britain? The Evangelical Alliance has carried out extensive research into the question, gathering data on a wide range of topics and inviting leading academics to reflect upon the findings. Subjects covered include: belief and identity,

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church life, social action, gender, international relations, and the charismatic movement. The book is of especial interest to church leaders, those involved with missions, students, and those wishing to understand the place of Christian faith in Britain today. In light of cultural crises such as the Danish cartoon controversy and the terrorist attack on the Charlie Hebdo newspaper in Paris, Christopher Caldwell's incisive perspective has never been more timely or indispensable. *Reflections on the Revolution in Europe* is destined to become the classic work on how Muslim immigration permanently reshaped the West. This provocative and unflinching analysis of Europe's unexpected influx of immigrants investigates the increasingly prominent Muslim populations actively shaping the future of the continent. Muslims dominate or nearly dominate many important European cities, including Amsterdam and Rotterdam, Strasbourg and Marseille, the Paris suburbs and East London, and in those cities Islam has challenged the European way of life at every turn, becoming, in effect, an "adversary culture." In *Reflections on the Revolution in Europe*, Caldwell examines the anger of natives and newcomers alike. He exposes the strange ways in which welfare states interact with Third World customs, the anti-Americanism that brings European natives and Muslim newcomers together, and the arguments over women and sex that drive them apart. He considers the appeal of sharia, "resistance," and jihad to a second generation that is more alienated from Europe than the first, and addresses a crisis of faith among native Europeans that leaves them with a weak hand as they confront the claims of newcomers.