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Land of the Xhosa May 17 2020

Literature Search Nov 03 2021

12 'Lifting the Cloak on Manhood' - Coverage of Xhosa Male

Circumcision in the South African Press - Lilian N. Ndangam Jun 22 2023

While the removal of the prepuce is the central part of this rite, initiation refers to the series of rituals that precede and follow this.⁵ These rituals include the seclusion period and the coming-out ceremony to mark the return of the initiates.⁶ Meintjes (1998) notes that during the seclusion period, initiates' diet and fluid intake are restricted for the first eight

days. [...] Whereas description of the ritual exposes readers to some of the details of the rite of passage, the author is careful to emphasize the secrecy surrounding the practice: 'And we had to tell nothing of what we learned to women or to the uninitiated; neither had we to reveal any of the secret of circumcision. [...] For with such exposure (to women and Others), not only come (uncomfortable) knowledge and awareness of the potential dangers of circumcision during initiation, but a challenge both to the centrality of initiation in the construction of masculine identity within Xhosa culture and to the authority of traditional leaders (most of whom defend the practice). [...] In an opinion column, The Herald's assistant editor questions the utility of the practice in contemporary South Africa by foregrounding a racial discourse: A resolution of the matter lies not in the outcome of the current debate on whether the African custom of circumcision should be retained or abandoned. [...] The dominance of men (politicians, traditional leaders, doctors and newspaper columnists) as news sources and opinion formers in the discursive representation of the initiation in the media also speaks to the gendered nature of the debate: only men have the authority to speak about men's practices.

Low-Income Students, Human Development and Higher Education in South Africa May 21 2023 This book explores learning outcomes for low-income rural and township youth at five South African universities. The book is framed as a contribution to southern and Africa-centred scholarship, adapting Amartya Sen's capability approach and a framework of key concepts: capabilities, functionings, context, conversion factors, poverty and agency to investigate opportunities and obstacles to achieved student outcomes. This approach allows a reimagining of 'inclusive learning outcomes' to encompass the multi-dimensional value of a university education and a plurality of valued

cognitive and non-cognitive outcomes for students from low-income backgrounds whose experiences are strongly shaped by hardship. Based on capability theorising and student voices, the book proposes for policy and practice a set of contextual higher education capability domains and corresponding functionings orientated to more justice and more equality for each person to have the opportunities to be and to do what they have reason to value. The book concludes that sufficient material resources are necessary to get into university and flourish while there; the benefits of a university education should be rich and multi-dimensional so that they can result in functionings in all areas of life as well as work and future study; the inequalities and exclusion of the labour market and pathways to further study must be addressed by wider economic and social policies for 'inclusive learning outcomes' to be meaningful; and that universities ought to be doing more to enable black working-class students to participate and succeed. *Low-Income Students, Human Development and Higher Education in South Africa* makes an original contribution to capability scholarship: conceptually in theorising a South-based multi-dimensional student well-being higher education matrix and a rich reconceptualisation of learning outcomes, as well as empirically by conducting rigorous, longitudinal in-depth mixed-methods research on students' lives and experiences in higher education in South Africa. The audience for the book includes higher education researchers, international capability scholars, practitioners and policy-makers.

Power and Resistance in an African Society Apr 27 2021 A study that takes the Xhosa-speaking peoples of the Ciskei region as a case study of the ambiguities of power and resistance, at work in southern Africa during the pre-colonial, colonial, and post-colonial eras. The author uses the Ciskei Xhosa experience to focus on the struggle for a democratic South Africa.

Xhosa in town Jun 17 2020

Subject Catalog Aug 20 2020

Xhosa Jan 17 2023 Surveys the culture, history, and contemporary life of the Xhosa people of South Africa.

We Will be Heard Jul 19 2020 A lifeline in the Transkei -- Life and

learning beyond my village -- Traditional life between St. Johns and Lovedale -- Lovedale missionary institute -- Fort Hare university, training ground for independence -- Yemk'imfundo, or away goes education -- Capetown--a lawyer confronts the law -- Botswana, temporary home for an exile -- Zambia, last home in Africa.

Place of Crying Jan 25 2021 INKABA YAKHO IPHI? (WHERE IS YOUR NAVEL?) Three stories of the Xhosa and the Khoikhoi tribes, the British soldiers and the settlers, and the burghers and the Boers are told in parallel. Her Khoikhoi mother, had named her Coti after the wife of Cagn, the supreme god of the San people. Her skin shone like gold, the skin of the San. He had been watching as she bathed in the lagoon, blinded by her sleek beauty as she stepped out. The fading sunlight on the water drops covered her golden skin like jewels. Coti gasped when she saw him. He was Tshane, great-great-grandson of a Xhosa chief and named after one of the first Rharhabe Xhosa kings or paramount (supreme) chiefs. His mother was from the Gcaleka Xhosa clan. Tshane represented the amaXhosa, the fierce people of Xhosa. He was magnificent as he stood still and tall a warrior, black as ebony; his toned muscles rippled. He was nervous. She was not afraid of him. She prayed now to the wise and powerful Tsui-Goab, the Khoi supreme god, to protect her from Guanab, the cunning god of evil. Her grandmother had warned that this was an evil love, brought about by the trickster god, Haitsa-Aibib. Haitsa-Aibib could change his form at will. Was he the fish eagle that had thrown the cloud over her? Lt. Ian Bentley sat his horse on a hill overlooking the coastal foothills of the Amatola Mountains. From his position, he had a good view of the sea and also the Xhosa village below him. It was baking hot under the African sun, and he looked forward to the cool evening. He sweated in his thick red tunic, made for cooler climates, and his horse fidgeted from the flies. Taking his eyeglass from his tunic, he focused on the village below. Conraad du Randt, the burghers leader, raised his arm for silence. Yes, my people. First, they free the slaves and tell us to pay them. Now they have equality before the law? These heathens are our subordinates, damned in the eyes of God! Given to us to teach them Christian ways! Our land! Our lifestyle! Is God-

given and earned by conquest!

The Ochre People Sep 20 2020 In these memoirs from the author of "Drawn in colour," Jabavu recalls various experiences from the years she and her English husband spent with her Bantu relatives in South Africa after leaving London. She is particularly sensitive to the changing racial climate from when she had been a child living amongst a mixture of Africans, English, Jewish shopkeepers, Boers, and Coloured.

Xhosa Jul 11 2022 Emphasizing the communicative aspect of the language, this course is divided into 16 units ranging from basic functions to more complex usage. Material is included from Xhosa literature for added breadth and cultural notes are intended to enlighten those visiting Africa.

Iselwa Gr 7 Teachers Gde Xhosa Mar 19 2023

Missionalia Apr 15 2020 Contains abstracts of missiological contributions, book reviews, and articles.

Iselwa Gr 4 Teachers Gde Xhosa Nov 22 2020

The Effects of Duration and Sonority on Countour Tone Distribution Aug 24 2023 First Published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

The Politics of Evil Apr 08 2022 In *The Politics of Evil*, Clifton Crais provides a unique interpretation of South African history, power, culture and resistance.

The Monthly Army List Oct 22 2020

World Yearbook of Education 2003 Jul 23 2023 The issues raised by the role of language in education are some of the most important and contentious faced by education systems across the globe. Language is embedded in the concepts of nationhood and identity, and is therefore directly linked to the very social and political fabric of a country. In a climate of increasing globalisation, development and mobility of populations, nations around the world are concerned with the tension between cultivating a sense of cultural and linguistic cohesion and making use of the linguistic diversity that exists in every country and region. This book examines the implications and impacts, the dilemmas and potential for language education in relation to education systems

and wider society. Split into three key parts, it considers: *current issues in language education, including the role of language in maintaining power and inequalities, in encouraging participation and inclusion and in challenging the status quo; *different approaches to language education around the world; *the potential for language to provide opportunities for the disadvantaged, illustrated by case studies of three cities. This recent volume of the internationally respected World Yearbook of Education continues the tradition of offering a wide range of international perspectives from leading commentators on a universal concern. The material amassed here will be essential reading for teacher educators, education researchers and school leaders across the world.

The Xhosa Feb 18 2023

The Apartheid Context of African Language Studies Sep 01 2021

Introduction to Xhosa Culture Jan 05 2022

Iselwa Gr 8 T/g Xhosa Dec 16 2022

The Ethnic Composition of the Ciskei and Transkei Feb 06 2022 III, 81P : MAPS, TABLES : 30CM.

The House of Phalo Dec 04 2021

Xhosa Women's Voices May 09 2022 In their own words, these representative Xhosa women describe their lives during the Apartheid regime and afterwards, in the new, post 1994 South Africa. They have suffered immeasurable hardship and sorrow yet they retain, for the most part, a positive attitude and hope for the future. These strong, resilient women have faith in their God, their families, their community and their nation.

The Southern Bantu Languages Mar 27 2021 For the purposes of this volume, originally published in 1954, two southern zones of Bantu have been included - south of the Zambesi and east of the Kalahari. The book discusses the phonetic and morphological characteristics of these 2 zones and a classification of the groups, clusters and dialects is provided. For comparative purposes detailed information on some striking dialectical forms is given in the appendices.

Iselwa Gr 8 L/b Xhosa May 29 2021

Morpheme-internal Recursion in Phonology Sep 13 2022 Generative

phonology aims to formalise two distinct aspects of phonological processes: the functional and the representational. Since functions operate on representations, it is clear that the functional aspect is influenced by the form of representations, i.e. different types of representation require different types of rules, principles or constraints. This volume examines the representational issue in phonology and considers what kind of representation is most appropriate for recent models of generative phonology. In particular, it provides the first platform for debate on the place of morpheme-internal structure and on the formal status of phonology in the language faculty, and attempts to identify phonological recursive structure as a means of capturing frequently observed processes.

Xhosa language publications Dec 24 2020

Die Xhosa Nov 15 2022

English-Xhosa, Xhosa-English dictionary Apr 20 2023

Iselwa Gr 9 L/b * Xhosa Feb 23 2021

The Tongue Is Fire Oct 14 2022 A fine collection of stories, histories, and poems of the Swati, Xhosa, Zulu, and Ndebele peoples of South Africa, gathered by the author, a writer and translator, from 1968 to the mid-1970s. The tales are divided into six sections which deal with such matters as cultivating the past, threatened dreams, and hope for the future. Includes an introduction to South African history and to regional storytelling. Excellent bandw photographs. Paper edition (unseen), \$24.95. Annotation copyright by Book News, Inc., Portland, OR

The Xhosa and Their Traditional Way of Life Mar 07 2022

HLA Incidence in Disease Oct 02 2021

Iselwa Lesizwe Gr12 T/g *xhosa Aug 12 2022

Traditional Male Circumcision Jul 31 2021

Xhosa Jun 29 2021

Whitaker's Cumulative Book List Jun 10 2022

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