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Salafism in Nigeria
Bloomsbury Publishing
King Salman of Saudi

Arabia began his rule
in 2015 confronted
with a series of
unprecedented
challenges. The
dilemmas he has faced
are new and
significant, from
leadership shuffles and

falling oil prices to regional and international upheaval. Salman's Legacy interrogates this era and assesses its multiple social, political, regional and international challenges. Whether Salman's policies have saved the kingdom from serious upheaval is yet to be seen, but no doubt a new kingdom is emerging. This book offers historical and contemporary insights into the various problems that persist in haunting the Saudi state. Madawi Al-Rasheed brings together well-established historians and social scientists with deep knowledge of Saudi Arabia--its history, culture and contemporary politics--to reflect on Salman's

kingdom. They trace both policy continuities and recent ruptures that have perplexed observers of Saudi Arabia. This lucid and nuanced analysis invites serious reflection on the Saudi leadership's capacity to withstand the recent challenges, especially those that came with the Arab uprisings. At stake is the future of a country that remains vital to regional stability, international security, and the global economy.

The Nordic and International Context BRILL

Wahhabism is often described as one of the most conservative branches of Islam and its fundamentalist approach seen as fuelling jihadist extremism. But what is the theological basis of

Wahhabism? How do Wahhabi beliefs and doctrine differ from branches of Sunni Islam? While previous scholarship has examined Wahhabism as a political phenomenon, this book turns attention to the complex religious issues that are central to its understanding. Tracing its roots in the 18th century up until the present day, Namira Nahouza shows why the Wahhabi movement has opposed traditional Islamic scholarship on the interpretation of the Qur'an and hadith. Of key importance, Nahouza shows, are the differing beliefs about the oneness of God and God's names and attributes, issues on which both Wahhabi and other Salafi groups are united. Based on

extensive research into classical and contemporary Arabic religious sources, Nahouza presents the contours of Sunni theological debate and reveals how the Wahhabi movement became the predecessor to the Salafism we see today. In highlighting the far-reaching consequences of these theological divisions - both for Muslim communities and the world at large - the book fills a significant gap in existing research and is essential reading for scholars researching Islamic Theology, Islamic History, Security Studies and Islamic Radicalism. Islam's New Religious Movement Oxford University Press, USA This comprehensive handbook examines

relationships between religion, politics and ideology, with a focus on several world religions — Christianity, Islam, Buddhism, Hinduism and Judaism — in a variety of contexts, regions and countries. Relationships between religion, politics and ideology help mould people's attitudes about the way that political systems, both domestically and internationally, are organised and operate. While conceptually separate, religion, politics and ideology often become intertwined and as a result their relationships evolve over time. This volume brings together a number of expert contributors who explore a wide range of topical and

controversial issues, including gender, nationalism, communism, fascism, populism and Islamism. Such topics inform the overall aim of the handbook: to provide a comprehensive summary of the relationships between religion, politics and ideology, including basic issues and new approaches. This handbook is a major research resource for students, researchers and professionals from various disciplinary backgrounds, including religious studies, political science, international relations, and sociology. *Moving In and Out of Islam* Oxford University Press
The spectre of Boko Haram and its activities in Nigeria dominates both media

and academic analysis of Islam in the region. But, as Alexander Thurston argues here, beyond the sensational headlines this group generates, the dynamics of Muslim life in northern Nigeria remain poorly understood. Drawing on interviews with leading Salafis in Nigeria as well as on a rereading of the history of the global Salafi movement, this volume explores how a canon of classical and contemporary texts defines Salafism. Examining how these texts are interpreted and - crucially - who it is that has the authority to do so, Thurston offers a systematic analysis of curricula taught in Saudi Arabia and how they shape religious scholars' approach to

religion and education once they return to Africa. Essential for scholars of religion and politics, this unique text explores how the canon of Salafism has been used and refined, from Nigeria's return to democracy to the jihadist movement Boko Haram.

The New Sectarianism Oxford University Press

Since the events of 9/11, Salafism in the Middle East has often been perceived as fixed, rigid and even violent, but this assumption overlooks the quietist ideology that characterises many Salafi movements. Through an exploration of Salafism in Jordan, Joas Wagemakers presents the diversity among quietist Salafis on a range of ideological

and political issues, particularly their relationship with the state. He expounds a detailed analysis of Salafism as a whole, whilst also showing how and why quietist Salafism in Jordan - through ideological tendencies, foreign developments, internal conflicts, regime involvement, theological challenges and regional turmoil - transformed from an independent movement into a politically domesticated one. Essential for graduate students and academic researchers interested in Middle Eastern politics and Salafism, this major contribution to the study of Salafism debunks stereotypes and offers insight into the development of a trend

that still remains a mystery to many. Jawāb al-Ifrīqī - The Response of the African Oxford University Press
Given the salience of the terms 'Salafism' or 'Jihadi-Salafism,' not only in specialist analyses but also in the media, the currents of Islamic thought grouped under these terms are poised to become more widely known. Yet much western analysis suffers from a lack of sophistication and discernment on this important doctrinal trend in contemporary Islamic thought, so that 'Salafism' is some what liberally employed to denote, with far too much specificity, a phenomenon that is only opaquely defined to the western reader. The contributors to

'Global Salafism' are careful to map out not only the differences in the Salafist schools, but also to underscore the fluidity of this broad doctrinal tendency. They examine the phenomenon both in its regional manifestations - which demonstrate surprising diversities, ambivalences and contradictions - and in its shared essential doctrines. In so doing they highlight the ambivalences inherent in Salafism itself, and the Salafist believers' claim to be reviving Islamic thought for the modern age - albeit through the paradox of 'out-antiquing the antique' by appealing to a greater, older, purer authenticity. With considerable subtlety the tensions

between the local and the global aspirations of exponents and claimants to the 'Salafist method' are explored and the parallels and divergences weighed. This is a unique book that can justifiably claim to be pioneering, as it is the first of its kind to take the phenomenon of Salafism as a whole, and address the task of defining what is, despite its crucial importance, a relatively neglected field.

The Bloomsbury Companion to Islamic Studies Comparative Islamic Studies

This book presents the first comprehensive survey of the multiple versions of Islam propagated across geographical, political, and cultural

boundaries during the era of modern globalization. Showing how Islam was transformed through these globalizing transfers, it traces the origins, expansion and increasing diversification of Global Islam - from individual activists to organizations and then states - over the past 150 years. Historian Nile Green surveys not only the familiar venues of Islam in the Middle East and the West, but also Asia and Africa, explaining the doctrines of a wide variety of political and non-political versions of Islam across the spectrum from Salafism to Sufism. This Very Short Introduction will help readers to recognize and compare the various organizations

competing to claim the authenticity and authority of representing the one true Islam.

The Routledge Handbook of Religion, Politics and Ideology
Syracuse University Press

Examines the entrenchment of Salafism in Lebanese society while also highlighting the movement's transnational links to the Persian Gulf.

Islamic Activism and National Identity in Contemporary

Indonesia Oxford University Press

Provides a detailed reconstruction of the heated debates between Salafis and Traditionalist over the contested role of Islamic scholarly authority.

Religion in the New

Europe Univ of California Press
 The articles in this volume deal with the role of Christianity in the definition of European identity. Europeans often identify advanced civilizations with secularity. But religion is very much alive in other fast developing countries of the world. In Europe, nevertheless, the organized churches very much wanted to stress the Christian character of European identity, and this engendered a lively protest focusing on the perceived threat to the secular European tradition. Also, Europe is facing its greatest cultural challenge in the demand of Turkey to be admitted as a member, and in the demand of many

Muslims in Europe, often citizens of the countries in which they live, to be recognized in their difference and at the same time integrated in the European national and supranational institutions.

The Making of a Salafi Muslim Woman Brill
 Handbooks on Contemporar

This book explores the online strategies and presence of Salafi-Jihadi actors in the Nordic as well as the international context. Global Salafi-jihadism has been at the epicentre of international focus during the past decade. This book explores how the Swedish and other Nordic Salafi-jihadist sympathisers have used social digital media to radicalise,

recruit, and propagate followers in relation to foreign terrorist fighters (FTFs) and online communities. The chapters in this volume unpack different perspectives of Salafi-jihadi communications strategies, as well as how the international Salafi-jihadi community has constantly reconfigured and adapted to changing security conditions. The case studies of the Nordics constitute a microcosm of wider Salafi-jihadi narratives in relation to the rise and fall of the Islamic State's so-called 'digital caliphate'. This book will be of much interest to students of terrorism studies, counter-extremism and counter-terrorism, social media and security studies.

The Contested Ground of British Islamic Activism Walter de Gruyter

A free ebook version of this title is available through Luminos, University of California Press's open access publishing program for monographs. Visit www.luminosoa.org to learn more. The Yoruba of southwestern Nigeria are exceptional for the copresence among them of three religious traditions: Islam, Christianity, and the indigenous orisa religion. In this comparative study, at once historical and anthropological, Peel explores the intertwined character of the three religions and the dense imbrication of religion in all aspects of Yoruba history up to the present. For over 400

years, the Yoruba have straddled two geocultural spheres: one reaching north over the Sahara to the world of Islam, the other linking them to the Euro-American world via the Atlantic. These two external spheres were the source of contrasting cultural influences, notably those emanating from the world religions. However, the Yoruba not only imported Islam and Christianity but also exported their own orisa religion to the New World. Before the voluntary modern diaspora that has brought many Yoruba to Europe and the Americas, tens of thousands were sold as slaves in the New World, bringing with them the worship of the orisa. Peel offers

deep insight into important contemporary themes such as religious conversion, new religious movements, relations between world religions, the conditions of religious violence, the transnational flows of contemporary religion, and the interplay between tradition and the demands of an ever-changing present. In the process, he makes a major theoretical contribution to the anthropology of world religions. *Political Islam in a Quietist Community* Indiana University Press
 Islamist political parties and groups are on the rise throughout the Muslim world, constituting a new political Islam that is global in scope and yet

local in action. Emmanuel Karagiannis explains how various Islamists have endorsed human rights, democracy, and justice to gain influence and mobilize supporters.

A Swedish Case

Study Univ of California Press 'Salafism' and 'jihadi Salafism' have become significant doctrinal trends in contemporary Islamic thought yet the West has largely failed to offer a sophisticated and discerning definition of these movements. The contributors to Global Salafism carefully outline not only the differences in the Salafi schools but the broader currents of Islamic thought that constitute this trend as well. They examine both the regional

manifestations of the phenomenon and its shared, essential doctrines. Their analyses highlight Salafism's inherent ambivalence and complexities - the 'out-antiquing the antique' that has brought Islamic thought into the modern age while maintaining its relationship to an older, purer authenticity. Emphasising the subtle tensions between local and global aspirations within the 'Salafi method', Global Salafism investigates the movement like no other study currently available.

The Making of a Salafi Muslim Woman

University of Pennsylvania Press Some Islamic scholars hold that Salafism is an innovative and

rationalist effort at Islamic reform that emerged in the late nineteenth century but gradually disappeared in the mid twentieth. Others argue Salafism is an anti-innovative and antirationalist movement of Islamic purism that dates back to the medieval period yet persists today. Though they contradict each other, both narratives are considered authoritative, making it hard for outsiders to grasp the history of the ideology and its core beliefs. Introducing a third, empirically based genealogy, *The Making of Salafism* understands the concept as a recent phenomenon projected back onto the past, and it sees its purist evolution as a direct result of

decolonization. Henri Lauzière builds his history on the transnational networks of Taqi al-Din al-Hilali (1894–1987), a Moroccan Salafi who, with his associates, participated in the development of Salafism as both a term and a movement. Traveling from Rabat to Mecca, from Calcutta to Berlin, al-Hilali interacted with high-profile Salafi scholars and activists who eventually abandoned Islamic modernism in favor of a more purist approach to Islam. Today, Salafis tend to claim a monopoly on religious truth and freely confront other Muslims on theological and legal issues. Lauzière's pathbreaking history recognizes the social forces behind this

purist turn, uncovering the popular origins of what has become a global phenomenon.

Islam's New Religious Movement

Oxford University Press

Salafism is a contemporary multifaceted and global phenomenon that represents a fundamentalist interpretative stance which appears to be growing among minority Muslims. This book studies a Salafi group in Sweden that is puritan in the sense of avoiding political participation and rejecting jihadism.

Global Islam: A Very Short Introduction

Routledge

The Arab Maghreb-the long stretch of North Africa that expands from Libya to Mauritania-is a vitally important region that

impacts the security and politics of Europe, sub-Saharan Africa, and the broader Middle East. As Middle East scholars Frederic Wehrey and Anouar Boukhars show in *Salafism in the Maghreb*, it is also home to the conservative, literalist interpretation of Islam known as Salafism, which has emerged as a major social and political force. Through extensive interviews and fieldwork, Wehrey and Boukhars examine the many roles and manifestations of Salafism in the Maghreb, looking at the relationship between Salafism and the Maghreb's ruling regimes, as well as competing Islamist currents, increasingly youthful populations, and communal groups

like tribes and ethno-linguistic minorities. They pay particular attention to how seemingly immutable Salafi ideology is often shaped by local contexts and opportunities. Informed by rigorous research, deep empathy, and unparalleled access to Salafi adherents, clerics, politicians, and militants, Salafism in the Maghreb offers a definitive account of this important Islamist current.

Global Salafism

Princeton University
Press

The spread of Salafism - often called "Wahhabism" - in the West has intrigued and alarmed observers since 9/11. Many see it as a fundamentalist interpretation of Islam that subjugates women and fuels Jihadist

extremism. According to this view, Salafi women are the unwilling victims of a patriarchal, fanatical version of Islam. Yet, in Britain, growing numbers of educated women - often converts or from less conservative Muslim backgrounds - are actively choosing to embrace Salafism's literalist beliefs and strict guidelines, including full veiling, wifely obedience, and seclusion from non-related men. How do these young women reconcile these demands with their desire for fulfilling careers, university degrees and suitable husbands? How do their beliefs affect their love lives and other relationships? And why do they become Salafis in the first

place? Anabel Inge has gained unprecedented access to Salafi women's groups in the UK to provide the first in-depth and vivid account of their lives. Drawing on more than two years of ethnographic fieldwork and interviews in London, she probes the reasons for Salafism's appeal among young Somalis, Afro-Caribbean converts, and women from other backgrounds. She also reveals how the women's lives are fraught with personal dilemmas. This groundbreaking, lucid, and richly detailed contribution will be of interest to policy-makers, journalists, scholars, and general readers.

Localising Salafism
 ISEAS-Yusuf Ishak
 Institute

"Maps out differences in various Salafist schools. This book examines the phenomenon both in its regional manifestations - which demonstrate surprising diversities, ambivalences and contradictions - and in its shared essential doctrines"--

Three Traditions in Comparison and Interaction
 Cambridge University Press

Everyone talks about "Saudi money," but no one really knows what it is. Journalist Krithika Varagur, a longtime chronicler of religion and politics, tells the story of Saudi influence as it has never been told before, in a book reported across the breadth of the Muslim world, from Nigeria to Indonesia to Kosovo. The Call connects the

dots on Saudi Arabia's campaign to propagate its brand of ultraconservative Islam worldwide after it became oil-rich in the 20th century. Varagur visits diverse outposts of its influence, from a Saudi university in Jakarta to a beleaguered Shi'a movement in Nigeria. She finds that the campaign has had remarkably broad and sometimes uniform effects, from the intolerance of religious minorities to the rise of powerful Saudi-educated clerics. The kingdom has spent

billions of dollars on its da'wa, or call to Islam, at many points with the direct support of the United States. But what have been the lasting effects of Saudi influence today? And what really happened to their campaign in the 21st century, after oil revenues slumped and after their activities became increasingly subject to international scrutiny? Drawing upon dozens of interviews, government records, and historical research, *The Call* lays out what we really talk about when we talk about Saudi money.

Best Sellers - Books :

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- [Lessons In Chemistry: A Novel](#)
- [Twisted Love \(twisted, 1\)](#)
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By Piggyback

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- My First Library : Boxset Of 10 Board Books For Kids
- I Love You Like No Otter: A Funny And Sweet Board Book For Babies And Toddlers (punderland)
- Things We Never Got Over (knockemout) By Lucy Score
- A Letter From Your Teacher: On The First Day Of School
- Beyond The Story: 10-year Record Of Bts