
Aquinas Ethics And Philosophy Of Religion Metaphysics And Practice Indiana Series In The Philosophy Of Religion

Aquinas's Moral Theory

Aquinas's Ethics

The Priority of Prudence

Aquinas on Virtue

Aquinas and the Infused Moral Virtues

Thomas Aquinas on Human Nature

Aquinas's Ethics

Ethica Thomistica

Mencius and Aquinas

Aquinas, Ethics, and Philosophy of Religion

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A Summary of Philosophy

Thomas Aquinas: Disputed Questions on the Virtues

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Ecological Ethics and the Human Soul

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Commentary on Thomas Aquinas's Virtue Ethics

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Disputed Questions on Virtue

Aquinas and the Nicomachean Ethics

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Commentary on Aristotle's Nicomachean Ethics
Ethics as a Work of Charity
Thomas Aquinas on War and Peace
Living the Good Life
The Cambridge Companion to Aquinas
Human Action in Thomas Aquinas, John Duns Scotus, and William of Ockham
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RILEY COOK

Aquinas's Moral Theory Hackett Publishing
The third volume of The Hackett Aquinas, a series of central philosophical treatises of Aquinas in new, state-of-the-art translations accompanied by a thorough commentary on the text.
Aquinas's Ethics Georgetown University Press
A comprehensive examination of the moral psychology of wrongdoing from a major historical figure, Thomas Aquinas.

The Priority of Prudence CUA Press

Aquinas on Virtue is an original interpretation of one of the most compelling accounts of virtue in the Western tradition, that of the great theologian and philosopher Thomas Aquinas. This book offers a systematic analysis of Aquinas on the nature, genesis, and role of virtue in human life.

Aquinas on Virtue CUA Press

This work places Thomas Aquinas's moral theory in its full philosophical and theological context in a way that makes Aquinas accessible to students and interested general readers.

Aquinas and the Infused Moral Virtues Cambridge University Press

First published in 2003. Routledge is an imprint of Taylor & Francis, an informa company.

Thomas Aquinas on Human Nature Cambridge University Press

In *Aquinas, Ethics, and Philosophy of Religion*, Thomas Hibbs recovers the notion of practice to develop a more descriptive account of human action and knowing, grounded in the venerable vocabulary of virtue and vice. Drawing on Aquinas, who believed that all good works originate from virtue, Hibbs postulates how epistemology, ethics, metaphysics, and theology combine into a set of contemporary philosophical practices that remain open to metaphysics. Hibbs brings Aquinas into conversation with analytic and Continental philosophy and suggests how a more nuanced appreciation of his thought enriches contemporary debates. This book offers readers a new appreciation of Aquinas and articulates a metaphysics integrally related to ethical practice.

Aquinas's Ethics SUNY Press

Aquinas, Ethics, and Philosophy of Religion Indiana University Press

CUA Press

This guide to St Thomas Aquinas' virtue ethics provides commentary on essential texts, rendering them accessible to all readers.

Ethica Thomistica Oxford University Press

The great medieval philosopher Thomas Aquinas (1224/6-1274) was Dominican regent master in theology at the University of Paris, where he presided over a series of academic debates on ethical topics. This volume offers new translations of disputed

questions on the nature of virtue. The introduction explains how Aquinas' theory of virtue fits into his conception of ethics as a whole, and clarifies Aquinas's views by explaining the institutional and intellectual context in which the disputed questions were debated.

Mencius and Aquinas Indiana University Press

This book sets out a thematic presentation of human action, especially as it relates to morality, in the three most significant figures in Medieval Scholastic thought: Thomas Aquinas, John Duns Scotus, and William of Ockham

Aquinas, Ethics, and Philosophy of Religion Cambridge University Press

The first book-length study of Aquinas's teaching on just war, its antecedents, and its reception by subsequent thinkers.

Aquinas on the Twofold Human Good Aquinas, Ethics, and Philosophy of Religion

St. Thomas Aquinas on Politics and Ethics contains translations of carefully chosen and central selections from *The Summa Against the Gentiles*, *On Kingship or The Governance of Rulers*, and *The Summa of Theology*.

A Summary of Philosophy Routledge

Caroline Beer's new book explores the consequences of democratic politics in Mexico. Focusing on struggles at the subnational level, she assesses how increased electoral competition alters the long-term distribution of power across political institutions in ways that shift power away from established elites and into the hands of ordinary citizens. *Electoral Competition and Institutional Change in Mexico* includes compelling case study comparisons of three states with very

different experiences with electoral democracy: Guanajuato, Hidalgo, and San Luis Potos . These cases are then situated within a broader quantitative analysis of all thirty-one Mexican states. Beer's research reverses the causal arrow of many standard studies by focusing on the causes of institutional change rather than the consequences of institutional design. Her analysis reveals that the process of increasing electoral competition has unleashed new forces that have slowly eroded the power of centralized, authoritarian elites in Mexico. Utilizing a theoretical framework that draws on insights from classic democratic theory, new institutionalist literature, and current critiques of contemporary Latin American democracy, Beer's important work represents the first comparative study of state legislatures and governors in Mexico and offers compelling insight into the bottom-up dynamics of Mexico's transition to democracy.

Thomas Aquinas: Disputed Questions on the Virtues Open Book Publishers

First published fifteen years ago, *Ethica Thomistica* is widely recognized as one of the finest introductions to St. Thomas's moral philosophy. Though the book has been out of print for several years, scholars and students still refer to it as the standard resource on Thomistic ethics. In this much-anticipated, revised edition, Ralph McInerny revisits the basics of Thomas's teachings and offers a brief, intelligible, and persuasive summary. Chapters: Morality and Human Life; The Good for Man; Ultimate End and Moral Principles; The Structure of the Human Act; Good and Evil Action; Character and Decision; Prudence and Conscience; Religion and Morality ABOUT THE AUTHOR: Ralph

McInerny is Michael P. Grace Professor of Medieval Studies and director of the Jacques Maritain Center at the University of Notre Dame, where he has taught since 1955. He is founder and publisher of *Catholic Dossier* magazine; cofounder of *Crisis* magazine; and author of several books published by CUA Press, including *Aquinas on Human Action* (1992), *The Question of Christian Ethics* (1993), and *Aquinas and Analogy* (1996). PRAISE FOR THE BOOK: "Remarkable for its moderation and common sense. . . . McInerny] rapidly sketches selected themes from Thomistic moral thinking: what distinguishes the moral activities of man, what is distinctive of moral goodness (in Aristotle and in Aquinas), an analysis of practical reason in relation to natural law, the bases for judging good and evil moral actions, the roles of intellect and will in voluntary activity, the work of virtues as components of moral character, the functions of prudence and conscience, and finally the relation of ethics to religious belief. . . . For the person who desires a quick and understandable introduction to this subject, this little book can be recommended as readable and reliable."--Vernon J. Bourke, *Speculum* "An important contribution both to moral philosophy and to its teaching. . . . McInerny] has put us all in his debt by writing it."--Alasdair MacIntyre, *Teaching Philosophy* "A clear, thorough and readable introduction to the thought of one of the intellectual giants of the Catholic moral tradition."--National Catholic Register *The Philosophy of Thomas Aquinas* Cornell University Press A major new study of Aquinas and his central project: the understanding of human nature. *Ecological Ethics and the Human Soul* Cambridge University Press Aquinas's discussions of moral issues are extensive, and range

well beyond the narrowly defined set of issues in the modern tradition of moral philosophy. This volume explores the ethical dimensions of a wide selection of philosophical and theological topics in Aquinas's texts. It covers topics central to ethics, such as happiness, moral virtue, and natural law, as well as related topics pertaining to the metaphysical basis of Aquinas's account of goodness, the ramifications of his ethical concerns for his philosophy of language, and the significance of his philosophical psychology for his ethics. The volume is divided into three sections focusing, respectively, on issues concerning moral theory and moral theology, moral psychology and practical reason, and moral theory in philosophy of language and metaphysics. The authors—distinguished scholars of medieval philosophy—bring to these issues a variety of approaches and viewpoints. By creatively sampling the breadth of Aquinas's reflections on ethical issues and exploring some of the significant connections that tie his moral thought to other parts of his philosophical and theological system, they display the richness and depth of Aquinas's moral thinking.

St. Thomas Aquinas on Politics and Ethics Peter Lang GmbH, Internationaler Verlag Der Wissenschaften

This volume presents an introduction to Aquinas and a guide to his thinking on almost all the major topics on which he wrote. The book begins with an account of Aquinas's life and the historical context of his thought. The subsequent sections address topics that Aquinas himself discussed. The final sections of the volume address the development of Aquinas's thought and its historical influence.

Commentary on Thomas Aquinas's Virtue Ethics CUA Press

Thomas Aquinas is one of the most important figures in the history of philosophy and philosophical theology. Relying on a deep understanding of Aristotle, Aquinas developed a metaphysical framework that is comprehensive, detailed, and flexible. Within that framework, he formulated a range of strikingly original and carefully explicated views in areas including natural theology, philosophy of mind, philosophical psychology, and ethics. In this book, Christopher Hughes focuses on Aquinas's thought from an analytic philosophical perspective. After an overview of Aquinas's life and works, Hughes discusses Aquinas's metaphysics, including his conception of substance, matter, and form, and his account of essence and existence; and his theory of the nature of human beings, including his critique of a substance dualism that Aquinas attributes to Plato, but is usually associated with Descartes. In the final chapters, Hughes discusses Aquinas's account of the existence and nature of God, and his treatment of the problem of evil, as well as his ideas about the relation of goodness to being, choice, and happiness. Aquinas on Being, Goodness, and God is essential reading for students and scholars of Aquinas, and anyone interested in philosophy of religion or the history of medieval philosophy.

Virtue's End Cambridge University Press

In this study John Bowlin argues that Aquinas's moral theology receives much of its character and content from an assumption about our common lot: the good we desire is difficult to know and to will, in particular because of contingencies of various kinds - within ourselves, in the ends and objects we pursue, and in the circumstances of choice. Since contingencies are fortune's effects, Aquinas insists that it is fortune that makes good choice

difficult. Bowlin then explicates Aquinas's treatment of a number of topics in light of this difficulty: the moral and theological virtues, the first precepts of the natural law, the voluntariness of virtuous action, and the happiness available to us in this life. By noting that Aquinas proceeds with an eye on fortune's threats to virtue, agency, and happiness, Bowlin places him more precisely

in the history of ethics, among Aristotle, Augustine, and the Stoics.

[Thomas Aquinas on Moral Wrongdoing OUP USA](#)

Offers a detailed comparative analysis of two thinkers from different traditions.

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