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ESSENTIAL CONDITIONS OF VALID MARRIAGE UNDER HINDU LAW

In Hinduism, law is discussed as a subset of dharma which signifies behaviors that are considered in accord with rta, the order that makes life and the universe possible, and includes duties, rights, laws, conduct, virtues and "right way of living". The concept of Dharma includes Hindu law.

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In the end, a series of four major pieces of personal law legislation were passed in 1955-56 and these laws form the first point of reference for modern Hindu law: Hindu Marriage Act (1955), Hindu Succession Act (1956), Hindu Minority and Guardianship Act (1956), and Hindu Adoptions and Maintenance

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According to Hindu Law, marriage is a sacrament or a holy union. Hindu Marriage is not only a sacrament but also a contract. According to Vedas, a marriage is, the union of flesh with flesh and bone with bone. Before the enactment of Hindu Marriage Act, 1955, Hindu marriages were governed by dharmasastra and customs.

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Hindu law in its current usage refers to the system of personal laws (i. e. , marriage, adoption, inheritance) applied to Hindus, especially in India. [1] Modern Hindu law is thus a part of the law of India established by the Constitution of India (1950).

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Nature and scope of Hindu Law. Hindu law, though believed to be of divine origin, is based essentially on immemorial custom and many of the acts of the people which were purely of a secular nature. But the secular nature of the acts have been modified to suit the religious preferences of a Brahmin community.

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The sources of the concept for Hindu laws are Shruti (words of god), Smriti (Text), Customs (old Practices), Commentaries and Digest. The codified law and Uncodified law are two types of Modern Hindu Law.

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