

## Isra Iliyyat Islam

Legal Traditions of the World  
 Biblical Prophets in the Qur'an and Muslim Literature  
 Compiled from The Encyclopaedia of Islam  
 The Islamic Antichrist  
 David in the Muslim Tradition  
 Things that Make for Peace  
 Women and Interreligious Dialogue  
 Women and the Glorious Qur'ān  
 The Origins of Judaism  
 fokus terhadap Nabi Musa a.s  
 Routledge Handbook of Islam in the West  
 Jewish Thought  
 Jahiliyya, Late Antiquity, and the Qur'an  
 An Introduction  
 Najm Al-Din Al-Tufi's (d. 716/1316) Commentary on the Christian Scriptures  
 Medieval Islamic Civilization  
 Ka'b Al-Ahbar and the Isra'iliyyat in the Tafsir Literature  
 Medieval Islam and Bible Criticism  
 The Formation of Islam  
 Essays in Interpretation  
 Isra'iliyyat dalam tafsir Al-Quran  
 An Encyclopedia  
 The Shocking Truth about the Real Nature of the Beast  
 Religion and Society in the Near East, 600-1800  
 The Bathsheba Affair  
 Jerusalem and Its Role in Islamic Solidarity  
 How the King of the Jews Became a Prophet of the Muslims  
 The Sciences and Methodology of the Qur'an  
 Islam: A Worldwide Encyclopedia [4 volumes]  
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 Voices of Islam  
 From Canaan to the Rise of Islam  
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 Eichmann Trial Reconsidered  
 Traversing Text and Tradition in Christianity and Islam  
 Islamic Desk Reference  
 The Quṣṣāṣ of Early Islam  
 Encounters in Interfaith Dialogue  
 Introduction to the Study of Religion

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### BURNS FREY

**Legal Traditions of the World** Universitätsverlag Göttingen

This volume engages with antisemitic stereotypes as religious symbols that express and transmit a belief system of Jew-hatred. These religious symbols are stored in Christian, Muslim and even today's secular cultural and religious memories. This volume explores how antisemitic religious symbol systems can play a key role in the construction of group identities.

*Biblical Prophets in the Qur'an and Muslim Literature* Scientific e-Resources

One thing is clear that fighting with other human beings in the name of religion is subhuman. As a religious man, we are fellow-travellers in the direction of the realm of spirit. Here the nomenclature of Hindus, Muslims, Christians, etc., ceases to be meaningful. Of course, we have to go very far and we have not made any beginning yet. However, at present the advaitic principle of difference less Brahman can serve the purpose of harmonizing all religions. Here we have adopted this principle. Secondly, the key-concepts of different religions have been shown to mingle into one another. The book attempts to interrogate the categories used in western discourse in the study of religion. In doing so, the book outlines a broad overview of the discussions on issues relating to the methods and theories in the study of religion. The book provides an insight into some of the key issues that need

clarity in dealing with religions. This scholarly presentation is a must read for students of religion, culture and philosophy and for those involved with the struggles of the subaltern community.

*Compiled from The Encyclopaedia of Islam* Princeton University Press

Islam and its Past: Jāhiliyya, Late Antiquity, and the Qur'an brings together scholars from various disciplines and fields to consider Islamic revelation, with particular focus on the Qur'an. The collection provides a wide-ranging survey of the development and current state of Qur'anic studies in the Western academy. It shows how interest in the field has recently grown, how the ways in which it is cultivated have changed, how it has ramified, and how difficult it now is for any one scholar to keep abreast of it. Chapters explore the milieu in which the Meccan component of the Qur'an made its appearance. The general question is what we can say about that milieu by combining a careful reading of the relevant parts of the Qur'an with what we know about the religious trends of Late Antiquity in Arabia and elsewhere. More specifically, the issue is what we can learn in this way about the manner in which the 'polytheists' of the Qur'an related to the Jewish and Christian traditions: were they Godfearers in the sense familiar from the study of ancient Judaism? It looks at the Qur'an as a text of Late Antiquity-not just considering those features of it that could be seen as normal in that context, but also identifying what is innovative about it against the Late Antique background. Here the focus is on the 'believers' rather than the 'polytheists'. The volume also engages in different ways with notions of monotheism in pre-Islamic Arabia. This collection provides a broad survey of what has been happening in the field and concrete illustrations of some of the more innovative lines of research that have recently been pursued.

**The Islamic Antichrist** University Press of America

Islam has long been a part of the West in terms of religion, culture, politics and society. Discussing this interaction from al-Andalus to the present, this Handbook explores the influence Islam has had, and continues to exert; particularly its impact on host societies, culture and politics. Highlighting specific themes and topics in history and culture, chapters cover: European paradigms Muslims in the Americas Cultural interactions Islamic cultural contributions to the Western world Western contributions to Islam Providing a sound historical background, from which a nuanced overview of Islam and Western society can be built, the Routledge Handbook of Islam in the West brings to the fore specific themes and topics that have generated both reciprocal influence, and conflict. Presenting readers with a range of perspectives from scholars based in Europe, the US, and the Middle East, this Handbook challenges perceptions on both western and Muslim sides and will be an invaluable resource for policymakers and academics with an interest in the History of Islam, Religion and the contemporary relationship between Islam and the West.

*David in the Muslim Tradition* Routledge

This text examines the history of the arrival of Islam in South East Asia and the manner in which it has developed in this setting.

**Things that Make for Peace** Routledge

In a world that increasingly sees religion as a source of violence, this book explores resources from within religious traditions that might help build peace. Drawing from the rich textual histories of Christianity and Islam, the contributors mine their faith traditions for ways of thinking and ways of being that help shift perceptions about religion, and actively contribute to the growth of peace in our troubled times. Not content with retreat into religious exclusivism, these essays are an act of sharing something held dear. In sharing, the thing offered no longer remains the possession of the one who offers, and so these essays are an act of vulnerability and trust-building. In sharing precious things together, in giving and receiving, peace becomes not only a matter of dialogue, but also shared commitments to ways of being.

*Women and Interreligious Dialogue* University of Toronto Press

In *The Quşşāş of Early Islam* Lyall Armstrong analyzes the roles and reputations of the Islamic qāşş from the rise of Islam through the end of the Umayyad period.

*Women and the Glorious Qur'ān* Oxford University Press, USA

Table of contents

*The Origins of Judaism* Lexington Books

This fresh and contemporary introduction to the Jewish faith, its philosophies and worldviews, explores debates which have preoccupied Jewish thinkers over the centuries and examines their continuing influence in contemporary Judaism. Written by Oliver Leaman, a leading figure in the field, the book surveys the central controversies in Judaism, including the protracted arguments within the religion itself. Topics range from the relations between Judaism and other religions, such as Islam and Christianity, to contemporary issues such as sex, gender and modernity. Central themes such as authority and obedience, the relations between Jewish and Greek thought, and the position and status of the State of Israel are also considered. The debates are further illustrated by reference to the Bible, as a profoundly realistic text in describing the long interaction between the Jews, their ancestors and God, as well as discussions about major thinkers, and passages from the ancient texts: The Mishnah, Talmud and Midrash. Oliver Leaman's lively approach and light touch makes Jewish Thought ideal reading for anyone who wants to understand more about the Jewish faith and its outlook, past and present.

*fokus terhadap Nabi Musa a.s* Walter de Gruyter

This valuable work on the methodology of exegesis by Dr. Recep Dogan will serve as an important source of future works in the field. With his expertise in the history and exegesis of the Qur'an, as well as his familiarity and comprehensive understanding of Islamic disciplines, Dr. Dogan has managed to combine both classical and modern acquis. Presenting a variety of different approaches, Dr. Dogan also offers a broad range of Western approaches in reading the Qur'an.

**Routledge Handbook of Islam in the West** Wipf and Stock Publishers

In an age where interfaith dialogue has become vitally important, this book examines a shared narrative between the Bible and the Qur'an. Mohammed charts the changes in Muslim exegesis of David's affair with Bathsheba, and in the process presents a new look at the history of the hermeneutical tradition in Islam.

*Jewish Thought* WND Books

First Published in 1998. Routledge is an imprint of Taylor & Francis, an informa company.

**Jahiliyya, Late Antiquity, and the Qur'an** John Wiley & Sons

Exploring the lively polemics among Jews, Christians, and Muslims during the Middle Ages, Hava Lazarus-Yafeh analyzes Muslim critical attitudes toward the Bible, some of which share common features with both pre-Islamic and early modern European Bible criticism. Unlike Jews and Christians, Muslims did not accept the text of the Bible as divine word, believing that it had been tampered with or falsified. This belief, she maintains, led to a critical approach to the Bible, which scrutinized its text as well as its ways of transmission. In their approach Muslim authors drew on pre-Islamic pagan, Gnostic, and other sectarian writings as well as on Rabbinic and Christian sources. Elements of this criticism may have later influenced

Western thinkers and helped shape early modern Bible scholarship. Nevertheless, Muslims also took the Bible to predict the coming of Muhammad and the rise of Islam. They seem to have used mainly oral Arabic translations of the Hebrew Bible and recorded some lost Jewish interpretations. In tracing the connections between pagan, Islamic, and modern Bible criticism, Lazarus-Yafeh demonstrates the importance of Muslim mediation between the ancient world and Europe in a hitherto unknown field. Originally published in 1992. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

*An Introduction* Routledge

The Origins of Judaism provides a clear, straightforward account of the development of ancient Judaism in both the Judean homeland and the Diaspora. Beginning with the Bible and ending with the rise of Islam, the text depicts the emergence of a religion that would be recognized today as Judaism out of customs and conceptions that were quite different from any that now exist. Special attention is given to the early rabbis' contribution to this historical process. Together with the main narrative, the book provides substantial quotations from primary texts (biblical, rabbinic and other) along with extended side treatments of important themes, a glossary, short biographies of leading early rabbis, a chronology of important dates and suggestions for further reading.

**Najm Al-Din Al-Tufi's (d. 716/1316) Commentary on the Christian Scriptures** Princeton University Press

The Blackwell Companion to Jesus features a comprehensive collection of essays that explore the diverse ways in which Jesus has been imagined or portrayed from the beginnings of Christianity to the present day. Considers portrayals of Jesus in the New Testament and beyond, Jesus in non-Christian religions, philosophical and historic perspectives, modern manifestations, and representations in Christian art, novels, and film Comprehensive scope of coverage distinguishes this work from similar offerings Examines both Christian and non-Christian perspectives on Jesus, including those from ethnic and sexual groups, as well as from other faiths Offers rich and rewarding insights which will shape our understanding of this influential figure and his enduring legacy

**Medieval Islamic Civilization** Lexington Books

Despite the historical and contemporary significance of the Sharia, it has not yet been possible to solve the puzzle of its origins. Whereas previous research has postulated a greater or lesser degree of endogenous Islamic development, the present study reaches a different conclusion, namely that at the end of the 8th century Muslim state lawyers in Baghdad codified an Islamic "Imperial Law", oriented strongly towards Roman-Byzantine law. It is part of an Islamic-Byzantine context, and can only be explained against this intercultural background.

*Ka'b Al-Ahbar and the Isra'iliyyat in the Tafsir Literature* SUNY Press

Origin and Use of the Term "Isra'iliyyat" in Muslim LiteratureMuslim-Jewish EncountersRoutledge

*Medieval Islam and Bible Criticism* Princeton University Press

Though women have been objects more often than subjects of interreligious dialogue, they have nevertheless contributed in significant ways to the dialogue, just as the dialogue has also contributed to their own self-understanding. This volume, the fifth in the Interreligious Dialogue Series, brings together historical, critical, and constructive approaches to the role of women in the dialogue between religions. These approaches deal with concrete examples of women's involvement in dialogue, critical reflections on the representation of women in dialogue, and the important question of what women might bring to the dialogue. Together, they open up new avenues for reflection on the nature and purpose of interreligious dialogue.

**The Formation of Islam** Oxford University Press

Scholars have long pointed to the great affinity between stories found in the Bible and the Qur'an, yet no explanation has been proposed that satisfactorily explains the odd combination of incredible likeness and unique divergence. Firestone provides a refreshing, new approach to scriptural issues of textuality, exegesis, and the origins and use of legend. This book clearly presents the full range of Islamic legends from the Qur'an and early Islamic exegesis about Abraham's journeys and adventures in the Land of Canaan and Arabia, many of them available for the first time in English translation. The author examines this broad sample of Islamic legends in relation to those found in Jewish, Christian, and pre-Islamic Arabian communities, and postulates an evolutionary journey of the literature. He presents a thorough textual analysis of the material and proposes a model for understanding early Islamic narrative based in literary theory, approaches to comparative religion, and the history of the pre-Islamic and early Islamic Middle East.

**Essays in Interpretation** ABC-CLIO

This expansive four-volume encyclopedia presents a broad introduction to Islam that enables learning about the fundamental role of Islam in world history and promotes greater respect for cultural diversity. • Comprises concise, jargon-free entries written by experts in their fields, providing readers with accurate viewpoints that cut through the bias and controversies regarding most Islamic concepts • Supplies an authoritative introduction of Islam to Western readers that addresses the subject from historical, geographical, conceptual, and personal perspectives • Provides students with a current bibliography • Features color inserts with 16 pages of compelling images from Islam around the world in each volume

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