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ALIJAH BROCK

Sufis, Salafis and Islamists Routledge

King Salman of Saudi Arabia began his rule in 2015 confronted with a series of unprecedented challenges. The dilemmas he has faced are new and significant, from leadership shuffles and falling oil prices to regional and international upheaval. Salman's Legacy interrogates this era and assesses its multiple social, political, regional and international challenges. Whether Salman's policies have saved the kingdom from serious upheaval is yet to be seen, but no doubt a new kingdom is emerging. This book offers historical and contemporary insights into the various problems that persist in haunting the Saudi state. Madawi Al-Rasheed brings together well-established historians and social scientists with deep knowledge of Saudi Arabia—its history, culture and contemporary politics—to reflect on Salman's kingdom. They trace both policy continuities and recent ruptures that have perplexed observers of Saudi Arabia. This lucid and nuanced analysis invites serious reflection on the Saudi leadership's capacity to withstand the recent challenges, especially those that came with the Arab uprisings. At stake is the future of a country that remains vital to regional stability, international security, and the global economy.

Rethinking Salafism Oxford University Press

Studying Muslim fundamentalisms, this book compares key movements, examining their commonalities, differences, and intricate relations, as well as their achievements and failures. Muslim fundamentalisms have the sympathy of approximately half of the Muslim population in the world. Yet, they are divided among themselves and are in a constant state of controversy. The research dwells on the leading fundamentalist movements, such as the Muslim Brothers, Tablighi-Jama'at, al-Qaeda, and ISIS, and illustrates how differently they think about the West and its culture, democracy, and women's presence in the public sphere. By identifying these trends, and studying them comparatively, the book enables the interested reader to make sense of the plethora of fundamentalist movements, which are otherwise lumped together by the media and are barely discernible for the reader. Whereas most studies of Muslim fundamentalism focus on organizational or militant actions that the movements perform, this study concentrates on their efforts to Islamize society through everyday life in a peaceful manner. Identifying the different strands of Muslim fundamentalisms, the book will be a key resource to a wide range of readers including researchers and students interested in politics, religious, Islamic and Middle Eastern Studies.

Al Qaeda's Global Crisis Cambridge University Press

Examines how Salafism, a globally influential Muslim movement, is reshaping religious authority in Nigeria, Africa's most populous country.

Salman's Legacy Oxford University Press, USA

Today Islam is numerically the second largest religion in the world. Its message is aimed generally at all people and has been addressed to Muslims and non-Muslims alike since the beginning of Islam

through the »Call to Islam« (Arabic da'wa islamiyya). But what exactly does »Call to Islam« mean? After a brief historical sketch of different forms of da'wa, this book provides an overview of various da'wa theologies of the 20th and 21st centuries as well as of some da'wa organizations and different da'wa approaches. Finally, the question is raised about the challenges that da'wa activities of a conservative or an Islamist Islam pose for liberal and democratic societies.

Islamism in the Modern World Bloomsbury Publishing

The first comprehensive analysis of Muslim movements of reform in modern sub-Saharan Africa. Based on twelve case studies (Senegal, Mali, Nigeria, Niger, Chad, Sudan, Ethiopia, Somalia, Kenya, Tanzania, Zanzibar and the Comoros), this book looks at patterns and peculiarities of different traditions of Islamic reform. Considering both Sufi- and Salafi-oriented movements in their respective historical contexts, it stresses the importance of the local context to explain the different trajectories of development. The book studies the social, religious and political impact of these reform movements in both historical and contemporary times and asks why some have become successful as popular mass movements, while others failed to attract substantial audiences. It also considers jihad-minded movements in contemporary Mali, northern Nigeria and Somalia and looks at modes of transnational entanglement of movements of reform. Against the background of a general inquiry into what constitutes reform, the text responds to the question of what reform actually means for Muslims in contemporary Africa. Key features: Biographies of reformist scholars complement the text. Case studies are placed in the context of the dynamics of reform in the larger world of Islam. Addresses the importance of trans-national entanglements and their formative power. Focuses on the dynamics of social and religious development, the political dynamics of Islamic reform and issues of youth, generational change and gender.

Suburban Islam Routledge

A compelling history of the ancient schism that continues to divide the Islamic world. When Muhammad died in 632 without a male heir, Sunnis contended that the choice of a successor should fall to his closest companions, but Shi'a believed that God had inspired the Prophet to appoint his cousin and son-in-law, Ali, as leader. So began a schism that is nearly as old as Islam itself. Laurence Louër tells the story of this ancient rivalry, taking readers from the last days of Muhammad to the political and doctrinal clashes of Sunnis and Shi'a today. In a sweeping historical narrative spanning the Islamic world, Louër shows how the Sunni-Shi'a divide was never just a dispute over succession—at issue are questions about the very nature of Islamic political authority. She challenges the widespread perception of Sunnis and Shi'a as bitter enemies who are perpetually at war with each other, demonstrating how they have coexisted peacefully at various periods throughout the history of Islam. Louër traces how sectarian tensions have been inflamed or calmed depending on the political contingencies of the moment, whether to consolidate the rule of elites, assert clerical control over the state, or defy the powers that be. Timely and provocative, Sunnis and Shi'a provides needed perspective on the historical roots of today's conflicts and reveals how both branches of Islam have influenced and emulated each other in unexpected ways. This compelling

and accessible book also examines the diverse regional contexts of the Sunni-Shi'a divide, examining how it has shaped societies and politics in countries such as Iraq, Pakistan, Saudi Arabia, Iran, Yemen, and Lebanon.

Decentering Discussions on Religion and State Bloomsbury Publishing

Salafism, often called "Wahhabism," is widely seen as a fundamentalist interpretation of Islam that subjugates women, yet growing numbers of young British women, many of them converts or from less conservative Muslim backgrounds, are actively embracing it. With unprecedented access to Salafi women's groups in the UK, Anabel Inge provides the first in-depth account of their lives, probing the reasons for their conversion and their subsequent dilemmas and difficulties.

Islam in der Moderne, Moderne im Islam MDPI

Bringing together cutting-edge research from a range of disciplines, this handbook argues that despite often being overlooked or treated as marginal, the study of Islam from an African context is integral to the broader Muslim world. Challenging the portrayal of African Muslims as passive recipients of religious impetuses arriving from the outside, this book shows how the continent has been a site for the development of rich Islamic scholarship and religious discourses. Over the course of the book, the contributors reflect on: The history and infrastructure of Islam in Africa Politics and Islamic reform Gender, youth, and everyday life for African Muslims New technologies, media, and popular culture. Written by leading scholars in the field, the contributions examine the connections between Islam and broader sociopolitical developments across the continent, demonstrating the important role of religion in the everyday lives of Africans. This book is an important and timely contribution to a subject that is often diffusely studied, and will be of interest to researchers across religious studies, African studies, politics, and sociology.

Salafi-Jihadism and Digital Media Edinburgh University Press

This volume explores dynamic conversations through history between individuals and communities over questions about religion and state. Divided into two sections, our authors begin with considerations on the separation of religion and state, as well as Roger Williams' concept of religious freedom. Authors in the first half consider nuanced debates centered on emerging narratives, with particular emphasis on Native America, Early Americans, and experiences in American immigration after Independence. The first half of the volume examines voices in American History as they publicly engage with notions of secular ideology. Discussions then shift as the volume broadens to world perspectives on religion-state relations. Authors consider critical questions of nation, religious identity and transnational narratives. The intent of this volume is to privilege new narratives about religion-state relations. Decentering discussions away from national narratives allows for emerging voices at the individual and community levels. This volume offers readers new openings through which to understand critical but overlooked interactions between individuals and groups of people with the state over questions about religion.

The Call to Islam (da'wa islamiyya) Oxford University Press

According to many Islamic jurists, the world is divided between dar al-Islam (the abode of Islam) and dar al-harb (the abode of war). This dual division of the world has led to a great amount of juridical discussion concerning what makes a territory part of dar al-Islam, what the status of Muslims living outside of this is, and whether they are obliged to obey Islamic jurisprudence. Susanne Olsson

examines the differing understandings of dar al-Islam and dar al-harb, as well as related concepts, such as jihad and takfir. She thereby is able to explore how these concepts have been utilised, transformed and negotiated throughout history. As the subject of Muslims living in Europe is such a topical and sometimes controversial one, this book will appeal to researchers of modern Islam as integral to the Western experience.

Islamic Law and International Commercial Arbitration Syracuse University Press

"Jihadi-Salafi narratives of martyrdom-seeking operations are filled with praise for what they label the exemplary self-renunciative acts of their martyrs performed as a model of the earliest traditions of Islam. While many studies evaluate the biographies of these would-be martyrs for evidence of social, psychological, political, or economic strain in an effort to rationalize what are often labelled "suicide bombings", this book argues that through their legal arguments debating martyrdom-seeking operations Jihadi-Salafis, including those fighting for al-Qa'ida, ISIS, and their affiliates, craft a theodicy meant to address the suffering and oppression faced by the global Muslim community. Taking as its source material legal arguments (fatwas), texts, pamphlets, magazines, forum posts, videos, and audio files from authors sympathetic to both al-Qa'ida and ISIS on the subjects of martyrdom operations, jurisprudence, and political philosophies, this book reveals that the Jihadi-Salafi legal debates on martyrdom-seeking re-arrange the basic objectives (maqâàsid) of the Shari'a around the principles of maximizing the general welfare (maòslaàha) and promoting religion (dâin) above all other concerns - including the preservation of life. This utilitarian turn opens the possibility for formulating a meaningful engagement and critique of Jihadi-Salafi legal interpretation and theories of warfare within a broader, just war framework. However, as the jurists and propagandists of ISIS demonstrate, this turn also opens the possibility for the utilization of self-renunciative violence as engendering modes of state formation. ""--

The Making of a Salafi Muslim Woman Bloomsbury Publishing

In the 1700s, Kazan Tatar (Muslim scholars of Kazan) and scholarly networks stood at the forefront of Russia's expansion into the South Urals, western Siberia, and the Kazakh steppe. It was there that the Tatars worked with Russian agents, established settlements, and spread their own religious and intellectual culture that helped shaped their identity in the 19th and early 20th centuries. Kazan Tatars profited economically from Russia's commercial and military expansion to Muslim lands and began to present themselves as leaders capable of bringing Islamic modernity to the rest of Russia's Muslim population. Danielle Ross bridges the history of Russia's imperial project with the history of Russia's Muslims by exploring the Kazan Tatars as participants in the construction of the Russian empire. Ross focuses on Muslim clerical and commercial networks to reconstruct the ongoing interaction among Russian imperial policy, nonstate actors, and intellectual developments within Kazan's Muslim community and also considers the evolving relationship with Central Asia, the Kazakh steppe, and western China. Tatar Empire offers a more Muslim-centered narrative of Russian empire building, making clear the links between cultural reformism and Kazan Tatar participation in the Russian eastward expansion.

Salafism in Jordan Evangelische Verlagsanstalt

Think of a map of World War I and chances are that map will be of Europe—but the First World War had just as heavy an impact on the Middle East, shaping the region into what we know it as today.

This book gathers together leading scholars in the field to examine this impact, which is crucial to understanding the region's current problems and the rise of groups like the Islamic State. In addition to recounting the crucial international politics that drew fierce lines in the sands of the Middle East—a story of intrigue between the British, Russians, Ottomans, North Africans, Americans, and others—the contributors engage topics ranging from the war's effects on women, the experience of the Kurds, sectarianism, the evolution of Islamism, and the importance of prominent intellectuals like Ziya Gökalp and Michel 'Aflaq. They examine the dissolution of the Ottoman empire, the exploitation of notions of Islamic unity and pan-Arabism, the influences of Woodrow Wilson and American ideals on Middle East leaders, and likewise the influence of Vladimir Lenin's vision of a communist utopia. Altogether, they tell a story of promises made and promises broken, of the struggle between self-determination and international recognition, of centuries-old empires laying in ruin, and of the political poker of the twentieth century that carved up the region, separating communities into the artificial states we know today.

Salafi-jihadism Hurst & Company

Based on a comparative analysis of several hundred religio-juristic treatises and fatwas (religious decisions), *Shari'a and Muslim Minorities: The Wasati and Salafi Approaches to Fiqh al-Aqalliyat al-Muslima* offers the most systematic and comprehensive study to date of fiqh al-aqalliyat al-Muslima - the field in Islamic jurisprudence that treats issues that are unique to Muslims living in majority non-Muslim societies. The book argues that two main contesting approaches to fiqh al-aqalliyat al-Muslima, the wasati and the salafi, have developed, in part dialectically. While both envision a future Islamizing of the West as a main justification for Muslim residence in the West, the wasati approach is pragmatic, facilitating, and integration-minded, whereas the salafi calls for strict application of religious norms and for introversion. The volume examines diverse and highly-debated juristic issues, including the permissibility of naturalizing in non-Muslim states, participating in their electoral systems and serving in their militaries and police forces; the permissibility of taking mortgages and student loans; the permissibility of congratulating Christians on Christmas or receiving Christmas bonuses; and the permissibility of working in professions that involve breaching of religio-legal prohibitions (e.g. serving pork). Discussions highlight the diversity within contemporary Islamic jurisprudence and introduce new nuances to highly-charged concepts such as proselytizing, integration, and multiculturalism.

Routledge Handbook of Islam in Africa Oxford University Press

This book examines the intersection between contemporary International Commercial Arbitration and Shari'a law in order to determine possible tensions that may arise between the two systems. It develops evidentiary and procedural rules under Shari'a, as well as examining the consequences of stipulating qualifications of arbitrators based on gender and/or religion. The author extensively analyses the prohibition against interest (riba) and uncertainty (gharar) under Shari'a and its impact on arbitration agreements, arbitral awards and public policy. The book also explores the prohibition against riba in light of international conventions, such as the United Nations Convention on Contracts for the International Sale of Goods. Case studies in the book include the Asian International Arbitration Centre, formerly the Kuala Lumpur Regional Centre for Arbitration, and the International Islamic Centre for Reconciliation and Arbitration, as well as the 'Shari'a Standards'

developed by the Accounting and Auditing Organization for Islamic Financial Institutions. The book will be a valuable resource for academics, students and practitioners working in the areas of Islamic law and the Islamic finance industry.

Islamic Reform in Twentieth-Century Africa Routledge

Sufis and Salafis in the Contemporary Age explores the dynamics at play between what are usually understood as two very different forms of Islam, namely Sufism and Salafism. Sufism is commonly understood as the peaceful and mystical dimension of Islam whereas Salafism is perceived as strictly pietistic and moralist, and for some it conjures up images of violent manifestations of Islam. Of course these generalisations require more nuanced investigation, and this book provides a number of case studies from around the Islamic world to unpack the intricate relationship between the two. The diversity of the case studies that focus on Islamic groups in India, Iraq, Egypt, Morocco, Turkey and South East Europe reflect the multiplicity of relationships that exist between the Salafis and Sufis. The specific case studies are framed by an introduction that provides essential historical background and definitions of the terms, and also by general studies of the Sufi-Salafi relationship which enable the reader to focus on the large picture. This will be the first book to investigate the relationship between Sufism and Salafism in such a wide fashion, and includes chapters on "traditional" Sufis, as well as from those who consider that Sufism and Salafism are not necessarily contradictory.

Sunnis and Shi'a Oxford University Press

This Festschrift brings together a range of scholars who congratulate Reinhard Schulze on the occasion of his 65th birthday, by shedding light and reflecting on the relation between Islam and modernity. Scholars from the fields of Islamic studies, religious studies, sociology and Arabic literature connect in various ways to Reinhard Schulze's work to constructively criticize a Eurocentric understanding of modernity. The more specific aspects dealt with under the overarching topic of Islam and modernity make for the four thematic sections of this volume: the study of religion, Islam, and Islamic studies; Islamic knowledge cultures and normativity; language and literature as media of modernity; Islam and Islamic studies in the public sphere. Die Beitragenden zu dieser Festschrift gratulieren Reinhard Schulze zu seinem 65. Geburtstag, indem sie mit der Beziehung zwischen Islam und Moderne ein Lebensthema des Jubilars beleuchten. Vertretende der Islamwissenschaft, Religionswissenschaft, Soziologie und der arabischen Literaturwissenschaft beziehen sich in verschiedener Hinsicht auf Reinhard Schulzes Werk, um ein eurozentrisches Verständnis von Moderne konstruktiv zu kritisieren. Die unter dem Oberthema Islam und Moderne näher behandelten Aspekte sind aus den vier thematischen Sektionen des Bandes ersichtlich: Islam(wissenschaft), Religion und der Eigensinn der Moderne; islamische Wissenskulturen und Normativität; Sprache und Literatur als Medien der Moderne; Islam(wissenschaft) in der Öffentlichkeit. Contributors are: Mona Abaza, Hüseyin Ağuiçenoğlu, Aziz al-Azmeh, Katajun Amirpur, Monica Corrado, Ahmad Dallal, Peter Dové, Susanne Enderwitz, Anne Grüne, Stephan Guth, Kai Hafez, Albrecht Hofheinz, Michael Kemper, Hans G. Kippenberg, Karénina Kollmar-Paulenz, Felix Konrad, Gudrun Krämer, Volkhard Krech, Anke von Kügelgen, Jamal Malik, Jürgen Paul, Frank Peter, Stefan Reichmuth, Armando Salvatore, Johannes Stephan, Anna Trechsel, Yves Wegelin, Florian Zemmin.

'Militant Islam' vs. 'Islamic Militancy'? Princeton University Press

This book focuses on the crises facing Al Qaeda and how the mass killing of Muslims is challenging its credibility as a leader among Islamist jihadist organizations. The book argues that these crises are directly related to Al Qaeda's affiliation with the extreme violence employed against Muslims in Iraq, Syria, Afghanistan and Pakistan in the decade since 9/11. Al Qaeda's public and private responses to this violence differ greatly. While in public Al Qaeda has justified those attacks declaring that, for the establishment of a state of 'true believers', they are a necessary evil, in private Al Qaeda has been advising its local affiliates to refrain from killing Muslims. To better understand the crises facing Al Qaeda, the book explores the development of Central Al Qaeda's complex relationship with radical (mis)appropriations and manifestations of takfir, which allows one Muslim to declare another an unbeliever, and its unique relationship with each of its affiliates in Iraq, Syria, Afghanistan and Pakistan. The author then goes on to consider how the prominence of takfir is contributing to the deteriorating security in those countries and how this is affecting Al Qaeda's credibility as an Islamist terror organization. The book concludes by considering the long-term viability of Al Qaeda and how its demise could allow the rise of the even more radical, violent Islamic State and the implications this has for the future security of the Middle East, North Africa and Central/South Asia. This book will be of much interest to students of political violence and terrorism,

Islamism, global security and IR.

The Routledge Handbook of Religion, Politics and Ideology Edinburgh University Press
Concise introduction to salafi-jihadism from its origins in the Hindu Kush to insurgencies in the 1990s and beyond

Global Salafism Oxford University Press

Since the events of 9/11, Salafism in the Middle East has often been perceived as fixed, rigid and even violent, but this assumption overlooks the quietist ideology that characterises many Salafi movements. Through an exploration of Salafism in Jordan, Joas Wagemakers presents the diversity among quietist Salafis on a range of ideological and political issues, particularly their relationship with the state. He expounds a detailed analysis of Salafism as a whole, whilst also showing how and why quietist Salafism in Jordan - through ideological tendencies, foreign developments, internal conflicts, regime involvement, theological challenges and regional turmoil - transformed from an independent movement into a politically domesticated one. Essential for graduate students and academic researchers interested in Middle Eastern politics and Salafism, this major contribution to the study of Salafism debunks stereotypes and offers insight into the development of a trend that still remains a mystery to many.

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- [The Housemaid's Secret: A Totally Gripping Psychological Thriller With A Shocking Twist](#)
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- [A Court Of Thorns And Roses \(a Court Of Thorns And Roses, 1\)](#)
- [We'll Always Have Summer \(the Summer I Turned Pretty\) By Jenny Han](#)
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