

# Africa Theological And Philosophical Roots Of Our Ecological Crisis

African Christian Theologies and the Impact of the Reformation  
 African Theocology  
 In Search of Foundations for African Catholicism  
 African Conceptions of Human Dignity  
 African Origins of Monotheism  
 Handbook of African Catholicism  
 Towards an African Narrative Theology  
 African Christian Theology, Volume 1, Number 1, March 2024  
 Mother Earth, Mother Africa and Biblical Studies  
 Christian Theology and African Traditions  
 Aspects of Pentecostal Christianity in Zimbabwe  
 How Africa Shaped the Christian Mind  
 Trajectories of Religion in Africa  
 A Tapestry of Global Christology  
 All Things New  
 The Doctrine of God in African Christian Thought  
 WHITE MAN'S BURDEN  
 Theology and Identity  
 The Origins and Development of African Theology  
 Egyptian Light and Hebrew Fire  
 Issues in African Christian Theology  
 The Doctrine of God in African Christian Thought  
 Ford's The Modern Theologians  
 Systematic Theology/Historical Theology Bundle  
 Essays on the Land, Ecotheology, and Traditions in Africa  
 Ancient egyptian Philosophy and Theology  
 Africa  
 Biblical Studies, Theology, Religion and Philosophy  
 Theology Brewed in an African Pot  
 Ubuntu and the Reconstitution of Community  
 The Quest for Liberation and Reconciliation  
 Foundations for African Theological Ethics  
 A Short History of African Philosophy, Second Edition  
 Philosophy of Religion and the African American Experience  
 African Theology, Philosophy, and Religions  
 Decolonizing the Theological Curriculum in an Online Age  
 Routledge Companion to Christianity in Africa  
 The Routledge Handbook of African Theology  
 The End of Black Studies  
 True to Our Native Land, Second Edition

*Africa Theological And Philosophical Roots Of Our Ecological Crisis*

Downloaded from [business.itu.edu](https://business.itu.edu) guest

## MATA SCHWARTZ

*African Christian Theologies and the Impact of the Reformation* African Books Collective  
*Egyptian Light and Hebrew Fire* focuses on the cosmology of ancient Egypt and on derived traditions. The book outlines how the ancient Egyptian world view affected Hebrew religion, Greek philosophy, Neoplatonism, Gnosticism, and early Christianity. It traces ideological roots of Western civilization back to its earliest known prototypes in the Pyramid and Coffin texts of ancient Egypt. It challenges us to refocus some of our history of early Greek philosophy, and it positively identifies Neoplatonism as a philosophized and scarcely disguised neo-Egyptian theology.  
*African Theocology* Indiana University Press  
 Ubuntu is premised on the ethical belief that an individual's humanity is fostered in a network of human relationships: I am because you are; we are because you are. The essays in this lively

volume elevate the debate about ubuntu beyond the buzzword it has become, especially within South African religious and political contexts. The seasoned scholars and younger voices gathered here grapple with a range of challenges that ubuntu puts forward. They break down its history and analyze its intellectual surroundings in African philosophical traditions, European modernism, religious contexts, and human rights discourses. The discussion embraces questions about what it means to be human and to be a part of a community, giving attention to moments of loss and fragmentation in postcolonial modernity, to come to a more meaningful definition of belonging in a globalizing world. Taken together, these essays offer a rich understanding of ubuntu in all of its complexity and reflect on a value system rooted in the everyday practices of ordinary people in their daily encounters with churches, schools, and other social institutions.

### **In Search of Foundations for African Catholicism** Springer

Noting the relationship between philosophy and the doctrine of the Trinity, this book offers the African pre-Christian understanding of God and the "Ntu"-metaphysics as theoretical gateways for African reflections on the doctrine of the Trinity.

### **African Conceptions of Human Dignity** Wipf and Stock Publishers

This book re-presents the poetry of Rudyard Kipling in the form of bold slogans, the better for us to reappraise the meaning and import of his words and his art. Each line or phrase is thrust at the reader in a manner that may be inspirational or controversial... it is for the modern consumer of this recontextualization to decide. They are words to provoke: to action. To inspire. To recite. To revile. To reconcile or reconsider the legacy and benefits of colonialism. Compiled and presented by sloganist Dick Robinson, three poems are included, complete and uncut: 'White Man's Burden', 'Fuzzy-Wuzzy' and 'If'.

### **African Origins of Monotheism** Routledge

Leading contemporary theologians and scholars present essays on the themes of liberation and reconciliation in tribute to J. Deotis Roberts. The essays are divided into the following sections: Theological Reflection, Faith in Dialogue, and Shaping the Practice of Ministry. The compilation presents an interesting array of perspectives on the ways in which Christian theology, ethics, and ministry are involved in the quests for liberation and reconciliation in North America and the rest of

the world.

**Handbook of African Catholicism** Langham Publishing

True to Our Native Land is a pioneering commentary of the New Testament that sets biblical interpretation firmly in the context of African American experience and concern. The second edition includes updated commentaries and essays.

**Towards an African Narrative Theology** Orbis Books

There is probably no set of issues of greater importance in the contemporary world than those that are to do with the Earth on which we live and depend. The more alienated we become from it the more we contribute to our own destruction. Christianity's complicity in this destruction is well-documented and hotly debated. Africa can ill afford to fall into the same trap that Western Christianity has in this regard. One senses the urgency of these concerns in Blasus's African Theology: Studies in African Religious Creation Care. Extremely well-informed in the field, Blasus not only draws on the three major religions in Africa—Christianity, Islam, and African traditional religion—but demonstrates familiarity with the most important recent contributions in the field from Western scholarship. With its emphasis on pedagogics, African Theology will play a seminal role in the construction of curricula for an African Christian theology of the environment and is sure to be an essential contribution to all libraries in institutions of higher learning.

[African Christian Theology, Volume 1, Number 1, March 2024](#) John Wiley & Sons

Christian theologians in Africa are faced with three conflicting worlds: Christian faith, African culture and modern culture. In spite of the commitment of Christian theologians to live by biblical teaching, there is a tendency for them to become involved with issues in their environments, causing tension. The salient issues confronting Christianity in Africa are examined from an evangelical standpoint. Eighteen African scholars, from Ethiopia, Ghana, Kenya, Nigeria, Tanzania, together with colleagues from the US, contribute perspectives grouped into four parts: The Task of African Christian Theology; The Foundations of African Christian Theology; Christ and the Salvation in African Christian Theology; and The Spirit, the Church and the Future in African Christian Theology.

**Mother Earth, Mother Africa and Biblical Studies** Orbis Books

Thomas C. Oden surveys the decisive role of African Christians and theologians in shaping the doctrines and practices of the church of the first five centuries, and makes an impassioned plea for the rediscovery of that heritage. Christians throughout the world will benefit from this reclaiming of an important heritage.

**Christian Theology and African Traditions** Augsburg Fortress Publishers

The Christian faith knows and worships one God, who is revealed in the Son and in the Holy Spirit. This is the meaning of the doctrine of the Trinity in Christian thought. Although Christian orthodoxy defines the doctrine of the Trinity, the intellectual tools used to capture it significantly vary. At different times and in different places, Western Christianity has, for instance, used neo-Platonism, German Idealism, and the conceptual tools of the second-century Greeks. Taking elements from the known African intellectual framework, this book argues that for African Christians, the respective pre-Christian African understanding of God and the Ntu-metaphysics, in particular, function as conceptual gates for an attempt towards articulating the Trinity for African Christian audiences.

[Aspects of Pentecostal Christianity in Zimbabwe](#) Wipf and Stock Publishers

In African Theology, Philosophy, and Religions: Celebrating John Samuel Mbiti's Contribution, contributors explore John Samuel Mbiti's contributions to African scholarship and demonstrate how he broke through the western glass ceiling of scholarship and made African-informed and African-shaped scholarship a reality. Contributors examine the far-reaching implications of Mbiti's scholarship, arguing that he shifted the contemporary African Christian landscape and informed global expressions of Christianity. African Theology, Philosophy, and Religions analyzes Mbiti's scholarship and shows that his theories are malleable and fluid, allowing a new generation of scholars to reinterpret, reconstruct, and further develop his theories. This collection brings together contributors from a wide range of disciplines to study John Samuel Mbiti as the father of contemporary African theology and grapple with questions Africans face in the twenty-first century.

Best Sellers - Books :

- [Never Never: A Romantic Suspense Novel Of Love And Fate](#)
- [A Soul Of Ash And Blood: A Blood And Ash Novel \(blood And Ash Series\)](#)

**How Africa Shaped the Christian Mind** African Books Collective

The Origins and Development of African theology is a very informative survey of African theology over approximately the last twenty years. The author is widely read on the subject, as far as English publications go, and highlights the salient issues with balanced objectivity. The literature, both as discussed in the substance of the book and in the bibliography, is also a valuable source for further study of African theology. John Mbiti, author of Prayers of African Religion

[Trajectories of Religion in Africa](#) BRILL

The Christian faith presents a distinctive vision of last things: that God in Christ aims to reconcile the world to himself, and through his Spirit and a new people, to set all things to right. This good news is for all nations and peoples, but for too long the Christian doctrine of eschatology has focused on debates and arguments rooted solely in the Western church. In All Things New, leading theologians and biblical scholars from Africa, Asia, Latin America, and North America offer readers a glimpse of how Christians around the globe are perceiving and describing the Christian hope. The result is a remarkably refreshing and distinctive vision of eschatology guaranteed to raise new questions and add new insights to the global church's vision of the eschaton.

[A Tapestry of Global Christology](#) Routledge

An intriguing introduction to Christian doctrine from an African perspective. Using a framework of excerpts from Chinua Achebe's well-known novel, Things Fall Apart, the author introduces the major themes of Christian doctrine: God, Trinity, creation, grace and sin, Jesus Christ, church, Mary, the saints, inculturation, and spirituality. While explaining basic Christian beliefs, Theology Brewed in an African Pot also clarifies the differences between an African view of religion and a more Eurocentric understanding of religion. Very accessible and engaging, each of the eleven short chapters ends with three discussion questions followed by one or two African prayers.

**All Things New** Wipf and Stock Publishers

Most white philosophers of religion generally presume that philosophy of religion is based on what is a false universality; whereby the white/Western experience is paradigmatic of humanity at-large. The fact remains that Howard Thurman, James H. Cone and William R. Jones, among others, have produced a substantial amount of theological work quite worthy of consideration by philosophers of religion. Yet this corpus of thought is not reflected in the scholarly literature that constitutes the main body of philosophy of religion. Neglect and ignorance of African American Studies is widespread in the academy. By including chapters on Thurman, Cone and Jones, the present book functions as a corrective to this scholarly lacuna.

**The Doctrine of God in African Christian Thought** Wipf and Stock Publishers

The book, in the main, discusses issues relating to mission, ecumenism, and theological education and is presented in four sections. The first segment discusses works on ecumenical and theological education and assesses the relevance of the World Council of Churches. Other issues discussed in this segment relate to the interrelationships that exist between academic theology, ecumenism, and Christianity. The World Missionary Conference held in Edinburgh in 1910, which set the agenda for world-wide mission in a promising manner in the 1920s, is also assessed in this section of the work. The second segment, which covers Religion and Public Space, discusses works that examine the relationships between religion and power, religion and development, religion and traditional religious beliefs, and religion and practices in Africa. The third segment of the book treats Religion and Cultural Practices in African and how all these work out in couching out an African theology and African Christianity. Some of the issues discussed in this section related to African traditional philosophy, spiritism, and the interrelationships that exist between African Christianity and African Traditional Religion. The last segment of the book discusses the issue of African biblical hermeneutics and specifically looks at contemporary hermeneutical approaches to biblical interpretations in Africa.

**WHITE MAN'S BURDEN** InterVarsity Press

Captures the multiple voices of Christian theology in a diverse and interconnected world through in-depth studies of representative figures and overviews of key movements Providing an unparalleled overview of the subject, The Modern Theologians provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth

century to the present. Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting critical accounts of a broad range of relevant topics and representative thinkers. The fourth edition of The Modern Theologians is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide. It offers new perspectives on key twentieth-century figures and movements from different geographical and ecclesial contexts. There are expanded sections on theological dialogue with non-Christian traditions, and on Christian theology's engagement with the arts and sciences. A new section explores theological responses to urgent global challenges - such as nationalism, racism, and the environmental crisis. Providing the next generation of theologians with the tools needed to take theological conversations forward, The Modern Theologians: Explores Christian theology's engagement with multiple ways of knowing across diverse approaches and traditions Combines introductions to key modern theologians and coverage of the major movements within contemporary theology Identifies common dynamics found across theologies to enable cross-contextual comparisons Positions individual theologians in geographical regions, trans-local movements, and ecclesial contexts Features new and revised chapters written by experts in particular movements, topics, and individuals Providing in-depth critical evaluation and extensive references to further readings and research, Ford's The Modern Theologians: An Introduction to Christian Theology since 1918, Fourth Edition, remains an ideal textbook for undergraduate and graduate courses in Theology and Religious Studies, such as Introduction to Christian Theology, Systematic Theology, Modern Theology, and Modern Theologians. It is also an invaluable resource for researchers, those involved in various forms of Christian ministry, teachers of religious studies, and general readers engaged in independent study.

*Theology and Identity* Langham Publishing

"Mubabinge Bilolo's work is long overdue in English. Brilliantly, he has demonstrated that African philosophy, through his discussion of the cosmos-theologies of Ancient Egypt, is the genesis of most of the fundamental questions regarding the enigma of God and humanity. I cannot praise this work enough as of first importance in the reconstruction of Africa's place in human sciences". (Dr. Molefi Kete Asante, Professor, Temple University; USA).

**The Origins and Development of African Theology** African Sun Media

Following a history of racial oppression and segregation, Black Americans were able to move in greater numbers into previously all- or predominantly-White colleges and universities. However, they encountered normative structures that excluded or distorted the Black experience and denied Black perspectives. As a result, Black studies grew up reconstructing the humanity of a historically oppressed, devalued, and exploited group. Knowledge production in Black studies offers distinct insights into the strength and resiliency of the human spirit and poses exemplary models for enlightened social change. This book examines the foundational parameters and historical mission of the field of African-American Studies, which emerged from a broad-based Black intellectual tradition defined by the metaproblem of cultural hegemony. Semmes seeks to broaden our thinking about the scope and content of Black studies. The End of Black Studies identifies Afrocentric or Black-centered approaches to knowledge production that are distinctly different from, yet inclusive of, a historiographical emphasis on ancient Egypt, but alternative to the claim of a singular African worldview. This book will appeal to students and scholars interested in the field of Black Studies, including African American studies, Africana studies, Africology, and Pan-African studies. It will be a source of critical discussion for graduate seminars examining theory building and/or knowledge production (research and writing) in Black studies. The End of Black Studies has received the 2017 Outstanding Book Award from the National Council for Black Studies. Read the Introduction for free online using our eBook widget "

*Egyptian Light and Hebrew Fire* BRILL

This book introduces the study of Biblical studies, theology, religion and philosophy from an African perspective. The book comprises twenty six chapters divided into four sections. The first section deals with Biblical studies, the second with theology, the third with religion and the fourth with philosophy. The contributions are from 20 eminent scholars from African and Caribbean universities.

- [Regretting You By Colleen Hoover](#)
- [A Court Of Mist And Fury \(a Court Of Thorns And Roses, 2\)](#)
- [I'm Glad My Mom Died By Jennette Mccurdy](#)
- [We'll Always Have Summer \(the Summer I Turned Pretty\) By Jenny Han](#)
- [A Court Of Wings And Ruin \(a Court Of Thorns And Roses, 3\)](#)
- [If Animals Kissed Good Night](#)
- [The Body Keeps The Score: Brain, Mind, And Body In The Healing Of Trauma](#)
- [Verity](#)