
Power Postcolonialism And International Relations Reading Race Gender And Class Routledge Advances In International Relations And Global Politics

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Reading Race, Gender and Class

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Oxford Handbooks
"Drawing on a course road tested for over a decade, Sharp has delivered an invaluable aid for teaching students about the complex political, cultural and spatial logics of colonialism and post-colonialism. Difficult theoretical jargon is demystified and the generous use of illustrations and quotes from both academic and popular sources means students can work with manageable measures of primary material. This book has succeeded in delivering a meaningful conversation between political economic accounts of development and cultural accounts of identity. It is a must-have for anyone studying colonialism and post-

colonialism." - Jane M Jacobs, Institute of Geography, University of Edinburgh Geographies of Post-Colonialism introduces the principal themes and theories relating to postcolonialism. Written from a geographical perspective, the text includes extended explanations of the cultural and material aspects of the subject. Exploring post-colonialism through the geographies of imagination, knowledge and power, the text is split into three comprehensive sections: Colonialisms discusses Western representations of the 'Other' and the relationship between this and the European self-image. Neo-colonialisms discusses the continuing legacies of colonial ways of knowing through an examination of global culture, tourism and popular culture. Post-colonialisms discusses the core arguments about post-colonialism and culture with a focus on 'hybridity'. Comprehensive and

accessible, illustrated with learning features throughout, Geographies of Post-Colonialism will be the key resource for students in human geography and development studies.

Margins, Peripheries, and Excluded Bodies

Routledge International Relations, as a discipline, does not grant race and racism explanatory agency in its conventional analyses, despite such issues being integral to the birth of the discipline. Race and Racism in International Relations seeks to remedy this oversight by acting as a catalyst for remembering, exposing and critically re-articulating the central importance of race and racism in International Relations. Focusing especially on the theoretical and political legacy of W.E.B. Du Bois's concept of the "colour line", the cutting edge contributions in this text provide an accessible entry point for both International Relations students and scholars into

the literature and debates on race and racism by borrowing insights from disciplines such as history, anthropology and sociology where race and race theory figures more prominently; yet they also suggest that the field of IR is itself an intellectually and strategic field through which to further confront the global colour line. Drawing together a wide range of contributors, this much-needed text will be essential reading for students and scholars in a range of areas including Postcolonial studies, race/racism in world politics and international relations theory.

Reading Race, Gender and Class Routledge

This book uses a postcolonial lens to question development's dominant cultural representations and institutional practices, investigating the possibilities for a transformatory postcolonial politics. Ilan Kapoor examines recent development policy initiatives in such areas as 'governance,' 'human rights' and 'participation' to better understand and contest the production of knowledge in development - its cultural assumptions, power implications, and

hegemonic politics. The volume shows how development practitioners and westernized elites/intellectuals are often complicit in this neo-colonial knowledge production. Noble gestures such as giving foreign aid or promoting participation and democracy frequently mask their institutional biases and economic and geopolitical interests, while silencing the subaltern (marginalized groups), on whose behalf they purportedly work. In response, the book argues for a radical ethical and political self-reflexivity that is vigilant to our reproduction of neo-colonialisms and amenable to public contestation of development priorities. It also underlines subaltern political strategies that can (and do) lead to greater democratic dialogue.

Internal Colonialism and International Relations Power, Postcolonialism and International Relations

Reading Race, Gender and Class

Greenland and the International Politics of a Changing Arctic examines the international politics of semi-independent Greenland in a changing and increasingly

globalised Arctic. Without sovereign statehood, but with increased geopolitical importance, independent foreign policy ambitions, and a solidified self-image as a trailblazer for Arctic indigenous peoples' rights, Greenland is making its mark on the Arctic and is in turn affected - and empowered - by Arctic developments. The chapters in this collection analyse how a distinct Greenlandic foreign policy identity shapes political ends and means, how relations to its parent state of Denmark is both a burden and a resource, and how Greenlandic actors use and influence regional institutional settings as well as foreign states and commercial actors to produce an increasingly independent - if not sovereign - entity with aims and ambitions for regional change in the Arctic. This is the first comprehensive and interdisciplinary examination of Greenland's international relations and how they are connected to wider Arctic politics. It will be essential reading for students and scholars interested in Arctic governance and security, international relations,

sovereignty, geopolitics, paradiplomacy, indigenous affairs and anyone concerned with the political future of the Arctic.

Against International Relations Norms

Routledge

This edited volume examines power in its different dimensions in global governance. Scholars tend to underestimate the importance of power in international relations because of a failure to see its multiple forms. To expand the conceptual aperture, this book presents and employs a taxonomy that alerts scholars to the different kinds of power that are present in world politics. A team of international scholars demonstrate how these different forms connect and intersect in global governance in a range of different issue areas. Bringing together a variety of theoretical perspectives, this volume invites scholars to reconsider their conceptualization of power in world politics and how such a move can enliven and enrich their understanding of global governance.

The Postcolonial Subject

Routledge

In the last half century,

economics has taken over from anthropology the role of drawing the powerful conceptual worldviews that organize knowledge and inform policy in both domestic and international contexts. Until now however, the colonial roots of economic theory have remained relatively unstudied. This book changes that. The wide array of contributions to this book draw on the rapidly growing body of postcolonial studies to critique both orthodox and heterodox economics. This book addresses a large gap in postcolonial studies, which lacks the type of sophisticated analysis of economic questions that it displays in its analysis of culture. The intellectual and disciplinary terrain covered within this book spans economics, history, anthropology, philosophy, literary theory, political science and women's studies.

Geographies of Postcolonialism Taylor & Francis

Since its enactment in 1970, the Nuclear Non-Proliferation Treaty (NPT), has become one node of a massive, sprawling, multibillion-dollar regime that is considered essential to slowing the

proliferation of nuclear weapons and weapons technology. However, according to Shampa Biswas, these well-intentioned efforts to halt the spread of nuclear weapons deflect attention from a hierarchical global nuclear order dominated by powerful states and capitalist interests that benefit from the status quo. In *Nuclear Desire*, Biswas proposes that pursuit and production of nuclear power is sustained by this unequal global order whose persistent and daily harmful effects are experienced by some of the most vulnerable bodies around the world. Making a compelling case for nuclear abolition, she shows that the path to nuclear zero is more successfully traversed through the perspective of postcolonialism and the political economy of injustice?rather than through the prism of "security." In the end, the nonproliferation regime maintains a hierarchy of haves and have-nots, one that reinforces inequalities that run counter to the NPT's broader goal. Innovative, forcefully argued, and long overdue, *Nuclear Desire* moves beyond conventional critiques to

give scholars and students of international relations new insights into how a more secure world might simultaneously be more peaceful and just.

Claiming Politics/Governing Others in Late Modernity

OUP Oxford
 Postcolonizing the International brings post-colonialism directly into engagement with contemporary international studies, while at the same time reflecting back on the discourse, noting certain blindspots and shortcomings in critique. Reversing the established agenda, it begins with the position of non-European societies and the legacies of colonialism. Two companion essays on knowledge formations about the international and the changing nature of the political are followed by challenging reinterpretations of contemporary global politics focusing on race, skewed development, cultural difference, and everyday life. Individual chapters speak to the significance of consumption and commodification, the need for redirecting Western development strategies, initiatives of the Tibetan cabinet in exile,

and sexuality as metaphor. Contributors: Phillip Darby, Paul James, Gabriel Lafitte, Marcia Langton, Ashis Nandy, Edgar Ng, Sekai Nzenza, Simon Obendorf, Nabaneeta Dev Sen.
Tracks of Decolonization in Bolivia Routledge
 This book investigates decolonization as a local process and its connections to international relations, introducing "internal colonialism" as a crucial analytical category for internationalists. Using Bolivia as a case study, the author argues that the reshaping of colonialism and its resistance domestically is also reflected and reproduced abroad by political actors, be they the governments or indigenous movements. By problematizing postcolonial debate concerning the constitution/reproduction of colonial logics in International Relations, the book proposes a return to the local to show how power relations are exercised concretely by the protagonists of political process. Such dynamics reveal the interrelationship between the local and the international, especially, in which the latter

represents a necessary dimension to both reinforce colonialism and oppose colonial logics. Of interest to scholars and students of IR, Latin American and Andean Studies, this book will also appeal to those working in the fields of area studies, anthropology, indigenous politics, comparative politics, decolonization and political ecology.
An Introduction Routledge
 This edited volume offers arguably the first systemic and critical assessment of the debates about and contestations to the construction of a putative Chinese School of IR as sociological realities in the context of China's rapid rise to a global power status. Contributors to this volume scrutinize a particular approach to worlding beyond the West as a conscious effort to produce alternative knowledge in an increasingly globalized discipline of IR. Collectively, they grapple with the pitfalls and implications of such intellectual creativity drawing upon local traditions and concerns, knowledge claims, and indigenous sources for the global production of knowledge of IR. They also consider critically

how such assertions of Chinese voices and articulation of their ambition for theoretical innovation from the disciplinary margins contribute to the emergence of a Global IR as a truly inclusive discipline that recognizes its multiple and diverse foundations. Reflecting the varied perspectives of both the active participants in the Chinese School of IR debates within China and the observers and critics outside China, this work will be of great interest to students and scholars of IR theory, Non-Western IR and Chinese Studies.

Visual Global Politics

Routledge

"Chowdhry and Nair, along with the authors of this volume, make a timely, vital, and deeply necessary intervention in international relations - one that informs theoretically, enriches our knowledge of the world through its narratives, and forces us to confront the differentiated wholeness of our humanity. Readers will want to emulate the skills and sensibilities they offer.." Naeem

Inayatullah, Ithaca College
This work uses postcolonial theory to examine the implications

of race, class and gender relations for the structuring of world politics. It addresses further themes central to postcolonial theory, such as the impact of representation on power relations, the relationship between global capital and power and the space for resistance and agency in the context of global power asymmetries.

Power, Postcolonialism and International Relations

Routledge

Passed in 2000, the United Nations Security Council Resolution 1325 and subsequent seven Resolutions make up the Women, Peace, and Security (WPS) agenda. This agenda is a significant international normative and policy framework addressing the gender-specific impacts of conflict on women and girls, including protection against sexual and gender-based violence, promotion of women's participation in peace and security processes, and support for women's roles as peace builders in the prevention of conflict and rebuilding of societies after conflict.

Implementation within and across states and international organizations - and within peace and security

operations - has been slow despite significant transnational advocacy in support of the WPS agenda. The Oxford Handbook of Women, Peace, and Security brings together scholars, advocates, and policymakers to provide an overview of what we know concerning what works to promote women's participation in peace and security, what works to protect women and girls from sexual and gender-based violence and other human rights violations, and what works to prevent conflict drawing on women's experiences and knowledge of building peace from local to global levels. Just as importantly, it addresses the gaps in knowledge on and the future direction of scholarship on WPS. The handbook particularly aims to build on the findings from the 2015 Global Study of Resolution 1325, commissioned by the UN-Secretary General. Over the course of six sections, the handbook addresses the concepts and early history behind WPS; the theory and practice of WPS; international institutions involved with the WPS agenda; the implementation of WPS in

conflict prevention, peace operations, peace building, arms control, human-rights protection, and protection of civilians; connections between WPS and other UN resolutions and agendas; and the ongoing and future challenges of WPS.

The Oxford Handbook of Postcolonial Studies

Cambridge University Press

"Chowdhry and Nair, along with the authors of this volume, make a timely, vital, and deeply necessary intervention in international relations - one that informs theoretically, enriches our knowledge of the world through its narratives, and forces us to confront the differentiated wholeness of our humanity. Readers will want to emulate the skills and sensibilities they offer.." Naeem

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for resistance and agency in the context of global power asymmetries.

Routledge Handbook of Postcolonial Politics

Studies in Critical Social Sci

This volume uses the concept of 'norms' to initiate a long overdue conversation between the constructivist and postcolonial scholarships on how to appraise the ordering processes of international politics. Drawing together insights from a broad range of scholars, it evaluates what it means to theorise international politics from a postcolonial perspective, understood not as a unified body of thought or a new '-ism' for IR, but as a 'situated perspective' offering ex-centred, post-Eurocentric sites for practices of situated critique. Through in-depth engagements with the norms constructivist scholarship, the contributors expose the theoretical, epistemological and practical erasures that have been implicitly effected by the uncritical adoption of 'norms' as the dominant lens for analysing the ideational dynamics of international politics. They show how these are often the very erasures that sustained

the workings of colonisation in the first place, whose uneven power relations are thereby further sustained by the study of international politics. The volume makes the case for shifting from a static analysis of 'norms' to a dynamic and deeply historical understanding of the drawing of the initial line between the 'normal' and the 'abnormal' that served to exclude from focus the 'strange' and the unfamiliar that were necessarily brought into play in the encounters between the West and the rest of the world. A timely intervention, it will be of great interest to students and scholars of international relations, international relations theory and postcolonial scholarship.

Reading Race, Gender and Class Psychology

Press

"Postcolonial theory has had the most impact in disciplines such as literature and, to some degree, history, and perhaps the least impact in the discipline of politics. However, there is growing interest in postcolonial theory within politics, and interest in especially high in the subfield of international relations.

This text provides a comprehensive survey of how postcolonial theory shapes our understanding of international relations"-

- Postcolonizing the International Routledge
 Postcolonial Locations seeks to clarify the meaning of 'the postcolonial' through close textual readings, and prioritises material and located readings over more abstract theoretical discussions; it seeks to re-orient the field by providing practical explorations of what the discipline is for. The book begins with an introduction of the key theoretical debates in the field - between the universal and the particular; the global and the local - but it then goes on to demonstrate, via a series of close textual readings, that these distinctions are not always useful and that we can achieve a more comprehensive and complete reading of the multiple times, places and texts in which colonial power is both exerted and fought. An engaging and comprehensive guide to contemporary postcolonial studies, this book is essential reading for students as well as professors.

Postcolonialism Routledge
 "Critical Approaches to International Relations: Philosophical Foundations and Current Debates" explores the achievements of a wide variety of critical approaches in International Relations theory, discusses the barrage of criticism and theoretical openings they levied against the IR orthodoxy and suggests future potential of critical IR scholarship to improve not only our explanatory possibilities, but also our ethical and practical horizons. In line with this broad objective, the book examines a number of influential approaches within critical IR scholarship, including core strands of critical IR theory such as Marxism, post-structuralism, Feminism, post-colonialism and green politics as well as some sub-school approaches such as Marxist theories of imperialism, dependency perspective, uneven and combine development and non-western IR theory. Contributors are: M. Kürşad Özekin, Engin Sune, Çağdaş Özeniş, Gözde Turan, Mine Nur Küçük, Neslihan Dikmen Alsancak, Zeynep Ariöz, Pinar Akgül, and Altuğ

Güner"--
Postcolonialism Meets Economics Routledge
 Nigeria, despite being the African country of greatest strategic importance to the United States, remains poorly understood. Leading expert John Campbell explains why Nigeria, projected to have the world's third-highest population by 2050, is so important to understand in a world of jihadi extremism, corruption, oil conflict, and communal violence.

International Relations Theory for the Twenty-First Century Routledge

"Chowdhry and Nair, along with the authors of this volume, make a timely, vital, and deeply necessary intervention in international relations - one that informs theoretically, enriches our knowledge of the world through its narratives, and forces us to confront the differentiated wholeness of our humanity. Readers will want to emulate the skills and sensibilities they offer.." Naeem Inayatullah, Ithaca College
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politics. It addresses further themes central to postcolonial theory, such as the impact of representation on power relations, the relationship between global capital and power and the space for resistance and agency in the context of global power asymmetries.

Decolonizing International Relations U of Minnesota Press

This book examines the concept of regional power in international relations. Using the emerging powers of India and South Africa as the case studies, it explores how regional powers simultaneously differ and share common features. The book

develops a method to classify and evaluate different types of regional powers and applies this typology to contemporary case studies of India and South Africa. Regional power is often expected to have a positive influence on region-specific problems of conflict, economic deprivation and political instability. In reality, an 'achievement-expectations gap' can be seen in many regional powers, which can be analysed and understood through observable variation in regional power. The author discovers that in addition to the management of the internal regional order,

regional powers have to establish individuality whilst fitting into the global international environment, altering both regional dynamics and creating variance in the level of control within the region. Elucidating concepts and definitions, this book is an accessible and in-depth study that both introduces key concepts and provides a framework for the future study of regional power in international relations. *Redefining Regional Power in International Relations* will be of interest to students and scholars of regionalism and international relations.

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