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# An Invitation To Political Thought By Kenneth Deutsch

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Greek Tragedy and Political Philosophy

Aristotle's Teaching in the "Politics"

Abortion Politics

The Political Philosophy of AI

Dostoevsky's Political Thought

An Invitation to Modern Number Theory

Celebrity

Political Philosophy and the Human Soul

An Invitation to Reflexive Sociology

Political Philosophy and the God of Abraham

Machiavelli: The Prince

American Political Thought

Cicero's Social and Political Thought

Becoming Who We Are

Political Theology of International Order

An Invitation to Social Theory

The Development of Political Theory

C. S. Lewis on Politics and the Natural Law

Invitation to Law & Society

Political Ontology and International Political Thought

An Invitation to Ethnomethodology

Golden Rule

Conservatism

A Political Philosophy

Sophistry and Political Philosophy

The Routledge Handbook of Social and Political Philosophy of Language

American Political Thought  
Conservatism  
Political Philosophy  
Invitation to the Game  
Invitation to the Classics  
An Invitation to Political Thought  
A History of Western Political Thought  
The Key Texts of Political Philosophy  
American Political Thought  
The Drama of Social Life  
Between Utopia and Realism  
The New Science of Politics  
Machiavelli, Hobbes, and Rousseau  
The Color of Citizenship

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## ELLIS MADELYNN

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Greek Tragedy and Political Philosophy John Wiley & Sons  
Professor Skinner presents a lucid analysis of Machiavelli's text as  
a response to the world of Florentine politics.

**Aristotle's Teaching in the "Politics"** Princeton University  
Press

In this book noted scholar Thomas L. Pangle brings back a lost  
and crucial dimension of political theory: the mutually  
illuminating encounter between skeptically rationalist political  
philosophy and faith-based political theology guided ultimately by  
the authority of the Bible. Focusing on the chapters of Genesis in

which the foundation of the Bible is laid, Pangle provides an  
interpretive reading illuminated by the questions and concerns of  
the Socratic tradition and its medieval heirs in the Christian,  
Jewish, and Islamic worlds. He brings into contrast the rival  
interpretive framework set by the biblical criticism of the modern  
rationalists Hobbes and Spinoza, along with their heirs from  
Locke to Hegel. The full meaning of these diverse philosophic  
responses to the Bible is clarified through a dialogue with  
hermeneutic discussions by leading political theologians in the  
Judaic, Muslim, and Christian traditions, from Josephus and  
Augustine to our day. Profound and subtle in its argument, this  
book will be of interest not only to students and scholars of  
politics, philosophy, and religion but also to thoughtful readers in  
every walk of life who seek to deepen their understanding of the

perplexing relationship between religious faith and philosophic reason. -- James V. Schall

**Abortion Politics** John Wiley & Sons

On the sixty-fifth anniversary of the late Allan Bloom's birth, a distinguished group of his former students honor the memory of this inspiring teacher. *Political Philosophy and the Human Soul* includes a previously unpublished essay on Isocrates by Bloom; a reminiscence by Werner J. Dannhauser; and essays on Homer, the Bible, Plato, Machiavelli, Cervantes, Lessing, Tocqueville, Flaubert, and Leo Strauss. It will interest all students of political philosophy and literature.

The Political Philosophy of AI W. W. Norton

This Handbook brings together philosophical work on how language shapes, and is shaped by, social and political factors. Its 24 chapters were written exclusively for this volume by an international team of leading researchers, and together they provide a broad expert introduction to the major issues currently under discussion in this area. The volume is divided into four parts: Part I: Methodological and Foundational Issues Part II: Non-ideal Semantics and Pragmatics Part III: Linguistic Harms Part IV: Applications The parts, and chapters in each part, are introduced in the volume's General Introduction. A list of Works Cited concludes each chapter, pointing readers to further areas of study. The Handbook is the first major, multi-authored reference work in this growing area and essential reading for anyone interested in the nature of language and its relationship to social and political reality.

*Dostoevsky's Political Thought* Simon and Schuster

It is a truism to suggest that celebrity pervades all areas of life

today. The growth and expansion of celebrity culture in recent years has been accompanied by an explosion of studies of the social function of celebrity and investigations into the fascination of specific celebrities. And yet fundamental questions about what the system of celebrity means for our society have yet to be resolved: Is celebrity a democratization of fame or a powerful hierarchy built on exclusion? Is celebrity created through public demand or is it manufactured? Is the growth of celebrity a harmful dumbing down of culture or an expansion of the public sphere? Why has celebrity come to have such prominence in today's expanding media? Milly Williamson unpacks these questions for students and researchers alike, re-examining some of the accepted explanations for celebrity culture. The book questions assumptions about the inevitability of the growth of celebrity culture, instead explaining how environments were created in which celebrity output flourished. It provides a compelling new history of the development of celebrity (both long-term and recent) which highlights the relationship between the economic function of celebrity in various media and entertainment industries and its changing social meanings and patterns of consumption.

*An Invitation to Modern Number Theory* Routledge

While much literature exists on the work of Stanley Cavell, this is the first monograph on his contribution to politics and practical philosophy. As Andrew Norris demonstrates, though skepticism is Cavell's central topic, Cavell understands it not as an epistemological problem or position, but as an existential one. The central question is not what we know or fail to know, but to what extent we have made our lives our own, or failed to do so.

Accordingly, Cavell's reception of Austin and Wittgenstein highlights, as other readings of these figures do not, the uncanny nature of the ordinary, the extent to which we ordinarily fail to mean what we say and be who we are. *Becoming Who We Are* charts Cavell's debts to Heidegger and Thompson Clarke, even as it allows for a deeper appreciation of the extent to which Cavell's Emersonian Perfectionism is a rewriting of Rousseau's and Kant's theories of autonomy. This in turn opens up a way of understanding citizenship and political discourse that develops points made more elliptically in the work of Hannah Arendt, and that contrasts in important ways with the positions of liberal thinkers like John Rawls and Jürgen Habermas on the one hand, and radical democrats like Ernesto Laclau and Chantal Mouffe on the other.

**Celebrity** University of Chicago Press

AN INVITATION TO POLITICAL THOUGHT is a student-friendly introductory text/reader for political theory that includes a clearly guided explanation of western political thought from Plato to Nietzsche with accompanying primary sources. AN INVITATION TO POLITICAL THOUGHT thus saves the student money by uniquely combining both explanatory essays and primary sources in a single volume. Each chapter begins with an examination of the life of and legacy of an epic political thinker and then proceeds to unpack that thinker's core teaching on such enduring questions as human nature, state and society, justice, political obligation, war and peace, political education, gender and politics, rights and revolution. Other pedagogical features include case studies that relate the material to current events, questions for reflection, a list of key terms, a list of sources, and helpful websites for further

reading. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

*Political Philosophy and the Human Soul* Cambridge University Press

Bringing political philosophy out of the ivory tower and within the reach of all, this book provides us with the tools to cut through the complexity of modern politics.

*An Invitation to Reflexive Sociology* John Wiley & Sons

A History of Western Political Thought is an energetic and lucid account of the most important political thinkers and the enduring themes of the last two and a half millennia. Written with students of the history of political thought in mind, the book: \* traces the development of political thought from Ancient Greece to the late twentieth century \* focuses on individual thinkers and texts \* includes 40 biographies of key political thinkers \* offers original views of theorists and highlights those which may have been unjustly neglected \* develops the wider themes of political thought and the relations between thinkers over time.

*Political Philosophy and the God of Abraham* Polity

In a manner accessible to beginning undergraduates, *An Invitation to Modern Number Theory* introduces many of the central problems, conjectures, results, and techniques of the field, such as the Riemann Hypothesis, Roth's Theorem, the Circle Method, and Random Matrix Theory. Showing how experiments are used to test conjectures and prove theorems, the book allows students to do original work on such problems, often using little more than calculus (though there are numerous remarks for those with deeper backgrounds). It shows students what number

theory theorems are used for and what led to them and suggests problems for further research. Steven Miller and Ramin Takloo-Bighash introduce the problems and the computational skills required to numerically investigate them, providing background material (from probability to statistics to Fourier analysis) whenever necessary. They guide students through a variety of problems, ranging from basic number theory, cryptography, and Goldbach's Problem, to the algebraic structures of numbers and continued fractions, showing connections between these subjects and encouraging students to study them further. In addition, this is the first undergraduate book to explore Random Matrix Theory, which has recently become a powerful tool for predicting answers in number theory. Providing exercises, references to the background literature, and Web links to previous student research projects, *An Invitation to Modern Number Theory* can be used to teach a research seminar or a lecture class.

**Machiavelli: The Prince** Routledge

From her position at Harvard University's Department of Government for over thirty-five years, Judith Shklar (1928-92) taught a long list of prominent political theorists and published prolifically in the domains of modern and American political thought. She was a highly original theorist of liberalism, possessing a broad and deep knowledge of intellectual history, which informed her writing in interesting and unusual ways. Her work emerged between the "end of ideology" discussions of the 1950s and the "end of history" debate of the early 1990s. Shklar contributed significantly to social and political thought by arguing for a new, more skeptical version of liberalism that brought political theory into close contact with real-life experience. The

essays collected in *Between Utopia and Realism* reflect on and refract Shklar's major preoccupations throughout a lifetime of thinking and demonstrate the ways in which her work illuminates contemporary debates across political theory, international relations, and law. Contributors address Shklar's critique of Cold War liberalism, interpretation of Montaigne and its connection to her genealogy of liberal morals, lectures on political obligation, focus on cruelty, and her late reflections on exile. Others consider her role as a legal theorist, her interest in literary tropes and psychological experience, and her famed skepticism. *Between Utopia and Realism* showcases Shklar's approach to addressing the intractable problems of social life. Her finely honed political skepticism emphasized the importance of diagnosing problems over proffering excessively optimistic solutions. As this collection makes clear, her thought continues to be useful in addressing cruelty, limiting injustice, and combating the cynicism of the present moment. Contributors: Samantha Ashenden, Hannes Bajohr, James Brown, Katrina Forrester, Volker M. Heins, Andreas Hess, Samuel Moyn, Thomas Osborne, William E. Scheuerman, Quentin Skinner, Philip Spencer, Tracy B. Strong, Kamila Stullerova, Bernard Yack.

**American Political Thought** Baker Books

This book shows how Lewis was interested in the truths and falsehoods about human nature and how these conceptions manifest themselves in the public square.

*Cicero's Social and Political Thought* University of Chicago Press  
 "...one of the most eloquent and even moving evocations of the conservative tradition in Western politics, philosophy and culture I have ever read...the ideal primer for those who are new to

conservative ideas..." —Richard Aldous, Wall Street Journal A brief magisterial introduction to the conservative tradition by one of Britain's leading intellectuals. In *Conservatism*, Roger Scruton offers the reader an invitation into the world of political philosophy by explaining the history and evolution of the conservative movement over the centuries. With the clarity and authority of a gifted teacher, he discusses the ideology's perspective on civil society, the rule of law, freedom, morality, property, rights, and the role of the state. In a time when many claim that conservatives lack a unified intellectual belief system, this book makes a very strong case to the contrary, one that politically-minded readers will find compelling and refreshing. Scruton analyzes the origins and development of conservatism through the philosophies and thoughts of John Locke, Thomas Hobbes, Adam Smith and Milton Friedman, among others. He shows how conservative ideas have influenced the political sector through the careers of a diverse cast of politicians, such as Thomas Jefferson, Benjamin Disraeli, Ronald Reagan and Margaret Thatcher. He also takes a close look at the changing relationship between conservative politics, capitalism, and free markets in both the UK and the US. This clear, incisive guide is essential reading for anyone wishing to understand Western politics and policies, now and over the last three centuries.

*Becoming Who We Are* SAGE

Research and real-life examples that "lucidly connect some of the divisive social issues confronting us today to that thing we call 'the law'" (Law and Politics Book Review). Law and society is a rapidly growing field that turns the conventional view of law as mythical abstraction on its head. Kitty Calavita brilliantly brings

to life the ways in which law is found not only in statutes and courtrooms but in our institutions and interactions, while inviting readers into conversations that introduce the field's dominant themes and most lively disagreements. Deftly interweaving scholarship with familiar examples, Calavita shows how scholars in the discipline are collectively engaged in a subversive exposé of law's public mythology. While surveying prominent issues and distinctive approaches to both law as it is written and actual legal practices, as well as the law's potential as a tool for social change, this volume provides a view of law that is more real but just as compelling as its mythic counterpart. With this second edition of *Invitation to Law and Society*, Calavita brings up to date what is arguably the leading introduction to this exciting, evolving field of inquiry and adds a new chapter on the growing law and cultural studies movement. "Entertaining and conversational." —Law and Social Inquiry

**Political Theology of International Order** University of Pennsylvania Press

Why is race, a superficial human characteristic, such a potent political phenomenon? Looking to the way that race has been conceived through the tradition of Latin American political thought, *The Color of Citizenship* examines the centrality of race in the making of modern citizenship. It posits race as synthetic, dynamic, and fluid -- a concept that will have methodological, historical, and normative value for understanding race in other diverse societies.

**An Invitation to Social Theory** University of Chicago Press

This book offers a new and rigorous approach to observational sociology that is grounded in ethnomethodology and

conversation analysis. Throughout the authors encourage the reader to explore the social world at first hand, beginning with the immediate family context and then moving out into the public realm and organizational life. Examples of observational analysis are given with reference to topic areas such as family life, education, medicine, crime and deviance, and the reader is shown how to conduct their own inquiries, using methods and materials that are readily and ordinarily available. Drawing on both original material and published studies, Francis and Hester demonstrate how observational sociology can be carried out with an attention to detail typically overlooked by more traditional ethnographic approaches.

**The Development of Political Theory** Cambridge University Press

Abortion has remained one of the most volatile and polarizing issues in the United States for over four decades. Americans are more divided today than ever over abortion, and this debate colors the political, economic, and social dynamics of the country. This book provides a balanced, clear-eyed overview of the abortion debate, including the perspectives of both the pro-life and pro-choice movements. It covers the history of the debate from colonial times to the present, the mobilization of mass movements around the issue, the ways it is understood by ordinary Americans, the impact it has had on US political development, and the differences between the abortion conflict in the US and the rest of the world. Throughout these discussions, Ziad Munson demonstrates how the meaning of abortion has shifted to reflect the changing anxieties and cultural divides which it has come to represent. *Abortion Politics* is an invaluable

companion for exploring the abortion issue and what it has to say about American society, as well as the dramatic changes in public understanding of women's rights, medicine, religion, and partisanship.

**C. S. Lewis on Politics and the Natural Law** Cambridge University Press

History Professor Jerry Muller locates the origins of modern conservatism within the Enlightenment and distinguishes conservatism from orthodoxy. Reviewing important specimens of analysis from the mid-18th century through our own day, Muller demonstrates that characteristic features of conservative argument recur over time and across national borders.

*Invitation to Law & Society* Routledge

Political issues people care about such as racism, climate change, and democracy take on new urgency and meaning in the light of technological developments such as AI. How can we talk about the politics of AI while moving beyond mere warnings and easy accusations? This is the first accessible introduction to the political challenges related to AI. Using political philosophy as a unique lens through which to explore key debates in the area, the book shows how various political issues are already impacted by emerging AI technologies: from justice and discrimination to democracy and surveillance. Revealing the inherently political nature of technology, it offers a rich conceptual toolbox that can guide efforts to deal with the challenges raised by what turns out to be not only artificial intelligence but also artificial power. This timely and original book will appeal to students and scholars in philosophy of technology and political philosophy, as well as tech developers, innovation leaders, policy makers, and anyone

interested in the impact of technology on society.

**Political Ontology and International Political Thought** Univ of California Press

Is contemporary international order truly a secular arrangement? Theorists of international relations typically adhere to a narrative that portrays the modern states system as the product of a gradual process of secularization that transcended the religiosity of medieval Christendom. William Bain challenges this narrative by arguing that modern theories of international order reflect ideas that originate in medieval theology. They are, in other words, worldly applications of a theological pattern. This groundbreaking book makes two key contributions to scholarship on international order. First, it provides a thorough intellectual history of medieval and early modern traditions of thought and the way in which they shape modern thinking about international

order. It explores the ideas of Augustine, Thomas Aquinas, William of Ockham, Martin Luther, and other theologians to rise above the sharp differentiation of medieval and modern that underpins most international thought. Uncovering this theological inheritance invites a fundamental reassessment of canonical figures, such as Hugo Grotius and Thomas Hobbes, and their contribution to theorizing international order. Second, this book shows how theological ideas continue to shape modern theories of international order by structuring the questions theorists ask as well as the answer they provide. It argues that the dominant vocabulary of international order, system and society, anarchy, balance of power, and constitutionalism, is mediated by the intellectual commitments of nominalist theology. It concludes by exploring the implications of thinking in terms of this theological inheritance, albeit in a world where God is only one of several possibilities that can be called upon to secure the regularity of order.

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