
Anthony J Parel Ed Gandhi Hind Swaraj And Other

The Power of Nonviolence

Unconventional Warfare in South Asia, 1947 to the Present

Shyamji Krishnavarma

Modernity and Subalterns

Gandhi: 'Hind Swaraj' and Other Writings Centenary Edition

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M.K. Gandhi, Media, Politics and Society

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Mahatma Gandhi
Tracing Gandhi
Mahatma Gandhi and Sri Aurobindo
The Political Philosophy of Mahatma Gandhi

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TESSA LYONS

The Power of Nonviolence
Roli Books Private Limited
Notwithstanding his
contributions to religion,
nonviolence, civil rights,
and civil disobedience,
among other areas,
Gandhi's most significant
contribution is that as a

political philosopher.
While he is not often
treated as such, Gandhi
was, as Anthony J. Parel
argues, a political
philosopher sui generis,
both in his philosophical
method of constant self-
criticism and his
framework of
philosophical analysis.
Gandhi wrote daily on
politics, but he did so as
an activist; political
philosophy was to him not

just a way of
understanding truths of
political phenomena but
was directly related to
understanding those
truths in action. If realized
in action these truths
would give rise to new
political institutions, which
in turn would create a
corresponding peaceful
political and social order.
Parel dubs this order Pax
Gandhiana. The main
contention of Pax

Gandhiana is that peace cannot be achieved by politics alone. Peace requires the confluence of the canonical ends of life: politics and economics (artha), ethics (dharma), forms of pleasure (kama), and the pursuit of spiritual transcendence (moksha). Modern political philosophy isolates politics from the other three ends, but Gandhi's originality, according to Parel, lies in the way that he brings all four together. In fact Gandhi's political philosophy is relevant not only to India

but also to the rest of the world: it is a new type of sovereignty that harmonizes the interest of individual states with the community of states.

Arguing against scholars who dispute a theoretical unity in Gandhi's writings, Parel suggests that Gandhi is the preeminent non-western political philosopher, and in this book he seeks to identify the conceptual framework of Gandhi's political philosophy, the Pax Gandhiana.

Unconventional Warfare in South Asia,

1947 to the Present

Taylor & Francis

This book presents the first systematic critical exploration of the philosophical and political thoughts of Mahatma Gandhi and Sri Aurobindo, both pioneers of modern Indian thought. Bringing together experts from across the world, the volume examines the thoughts, ideas, actions, lives and experiments of Mahatma Gandhi and Sri Aurobindo on themes such as radical politics and human agency; ideals of human unity; social

practices and citizenship; horizons of sustainable development and climate change; inclusive freedom; conceptions of swaraj; interpretations of texts; Sri Aurobindo's views on Indian culture; integral yoga; transformative leadership; Anthropocene and alternative planetary futures. The book discusses the contemporary legacies and works of the two influential thinkers. It offers insights into historical, philosophical, theoretical, literary and

sociological questions that establish the need for transdisciplinary dialogues and the relevance of their visions towards future evolution. This book will be useful to scholars and researchers of political science, Indian political thought, comparative politics, philosophy, Indian philosophy, sociology, anthropology, modern Indian history, peace studies, cultural studies, religious studies and South Asian studies. Shyamji Krishnavarma
Routledge

This volume presents an original account of Mahatma Gandhi's four meanings of freedom: as sovereign national independence, as the political freedom of the individual, as freedom from poverty, and as the capacity for self-rule or spiritual freedom. In this volume, seven leading Gandhi scholars write on these four meanings, engaging the reader in the ongoing debates in the East and the West and contributing to a new comparative political theory.

Modernity and Subalterns

Springer Nature

In the parliamentary system of government, manifestos constitute and represent an important aspect of the democratic electoral politics as statements of a party's ideology, response and policy. This book offers an examination of election manifestos of different political parties in India at the national level. It explores the manifesto as an input to the policy process and presents a comparative perspective and understanding on the

issues and approaches of the national political parties on key affairs. The book traces the evolution of the electoral system, political parties and party manifestos in India as they emerged and developed over time. It looks at the Statutes of 1909, 1919 and 1935 along with the party manifestos and elections until 1945–46. The author further analyses Constituent Assembly debates on the electoral system and the stances of political parties on national reconstruction

through documents from parties, including the Indian National Congress, the Communist Party of India, the Socialist Party, Jana Sangh and the All India Scheduled Castes Federation. Covering manifestos of sixteen Lok Sabha Elections (from the first general election of 1952 to 2014), this book provides a comprehensive overview of how major political parties think on significant social, economic, political, foreign and defence-related issues. It will be useful to scholars and

researchers of political science, election studies, modern Indian history, public administration, law and governance, sociology, media and journalism as also to legislators and policymakers.

Gandhi: 'Hind Swaraj' and Other Writings Centenary Edition

Concept Publishing Company

This book develops a critical understanding of Mahatma Gandhi's philosophy and practice in the context of contemporary challenges

and engages with some of his key work and ideas. It highlights the relevance of Gandhi's legacy in the quest towards peace-building, equity and global justice. The volume examines diverse facets of Gandhi's holistic view of human life – social, economic and political – for the creation of a just society. Bringing together expert analyses and reflections, the chapters here emphasise the philosophical and practical urgency of Gandhi's thought and action. They explore the

significance of his concepts of truth and nonviolence to address moral, spiritual and ethical issues, growing intolerance, conflict and violence, poverty and hunger, and environmental crisis for the present world. The volume serves as a platform for constructive dialogue for academics, researchers, policymakers and students to re-imagine Gandhi and his moral and political principles. It will be of great interest to those in philosophy, political

studies, Gandhi studies, history, cultural studies, peace studies and sociology.

Gandhi: 'Hind Swaraj' and Other Writings

University of Notre Dame Press

This definitive edition of the 1959 classic text includes a major new introduction by a leading political theorist, James Tully.

Gandhi as Disciple and Mentor Routledge

This is the first book to examine in detail the relationship between the Cold War and

International Law.

Nationalism and Global Solidarities ABC-CLIO

2019 marked notable anniversaries for two of the most widely recognised icons of the philosophy of nonviolence, representing seventy years since the birth of Dr Martin Luther King Jr and the 150th anniversary of the birth of Mahatma Gandhi. Both brought significant, constructive, and far-reaching social and political change to the world. This volume offers an innovative perspective,

placing them, their beliefs and theories within the chronology of the tradition of nonviolence, beginning with Lev Nikolaevicz Tolstoy and encompassing the likes of Óscar Romero, Nelson Mandela, Abdul Ghaffar Khan, and Highness Prince Karim Aga Khan. This collection of essays explores diverse understandings of the concepts of nonviolence in a philosophical and religious context. It also highlights the application of the techniques of nonviolence in the 21st

century.
M.K. Gandhi, Media, Politics and Society Taylor & Francis
 Gandhi: 'Hind Swaraj' and Other Writings Centenary Edition Cambridge University Press
Holocaust Memory in the Global Age Gandhi: 'Hind Swaraj' and Other Writings Centenary Edition
 The writings of Henry David Thoreau (1817-1862) have captivated scholars, activists, and ecologists for more than a century. Less attention has been

paid, however, to the author's political philosophy and its influence on American public life. Although Thoreau's doctrine of civil disobedience has long since become a touchstone of world history, the greater part of his political legacy has been overlooked. With a resurgence of interest in recent years, *A Political Companion to Henry David Thoreau* is the first volume focused exclusively on Thoreau's ethical and political thought. Jack Turner

illuminates the unexamined aspects of Thoreau's political life and writings. Combining both new and classic essays, this book offers a fresh and comprehensive understanding of Thoreau's politics, and includes discussions of subjects ranging from his democratic individualism to the political relevance of his intellectual eccentricity. The collection consists of works by sixteen prominent political theorists and includes an extended bibliography on

Thoreau's politics. A Political Companion to Henry David Thoreau is a landmark reference for anyone seeking a better understanding of Thoreau's complex political philosophy.

The Philosophy of Mahatma Gandhi for the Twenty-first

Century Wilfrid Laurier Univ. Press

This volume shows how Gandhi's thought and action-oriented approach are significant, relevant, and urgently needed for addressing major contemporary problems

and concerns, including issues of violence and nonviolence, war and peace, religious conflict and dialogue, terrorism, ethics, civil disobedience, injustice, modernism and postmodernism, oppression and exploitation, and environmental destruction. Appropriate for general readers and Gandhi specialists, this volume will be of interest for those in philosophy, religion, political science, history, cultural studies, peace studies, and many other fields.

Re-reading Hind Swaraj

Lexington Books

Quite distinct from the abundant literature available on Mahatma Gandhi, this historical biography attempts to articulate the historiography of India's freedom struggle, of which Gandhi was undoubtedly the central figure. Relooking at key issues and themes that have been raised in the research conducted over the past few decades, this is an interpretative essay that seeks to contextualize Gandhi and

his ideology of ahimsa and satyagraha. Instead of focusing merely on Gandhi's personal life, Prof Bidyut Chakrabarty conceptualizes the evolution of his ideas in the context of anti-colonial nationalism. A nationalism of the Mahatma that for the first time in the history of the independence struggle reached every village and taluk of the state. A nationalism for a country and a society based on his principles of nai talim (new education) and sarvodaya (upliftment of

all). But was it the right path and ideology for a new and emerging nation? Despite being Gandhi-centred, the biography is thus imbued with questions, which it attempts to answer. Through a unique study of one of the most prominent personalities of the twentieth century, it addresses areas of human concerns, which will always remain universal in scope and content. *Gandhi* Routledge Talking about the Holocaust has provided an international language for

ethics, victimization, political claims, and constructions of collective identity. As part of a worldwide vocabulary, that language helps set the tenor of the era of globalization. This volume addresses manifestations of Holocaust-engendered global discourse by critically examining their function and inherent dilemmas, and the ways in which Holocaust-related matters still instigate public debate and academic deliberation. It contends that the contradiction between the

totalizing logic of globalization and the assumed uniqueness of the Holocaust generates continued intellectual and practical discontent. Politics as Relational Praxis Taylor & Francis “Was Gandhi a philosopher? Yes.” So begins this remarkable investigation of the guiding principles that motivated the transformative public acts of one of the top historical figures of the twentieth century. Richard Sorabji, continuing his exploration of the many connections

between South Asian thought and ancient Greek and Roman philosophy, brings together in this volume the unlikely pairing of Mahatma Gandhi and the Stoics, uncovering a host of parallels that suggests a deep affinity spanning the two millennia between them. While scholars have long known Gandhi’s direct Western influences to be Platonic and Christian, Sorabji shows how a look at Gandhi’s convergence with the Stoics works mutually, throwing light on both of

them. Both emphasized emotional detachment, which provided a necessary freedom, a suspicion of universal rules of conduct that led to a focus not on human rights but human duties—the personally determined paths each individual must make for his or her self. By being indifferent, paradoxically, both the Stoics and Gandhi could love manifoldly. In drawing these links to the fore, Sorabji demonstrates the comparative consistency of Gandhi’s philosophical

ideas, isolating the specific ideological strengths that were required to support some of the most consequential political acts and experiments in how to live.

Gandhi in a Canadian Context

Cambridge University Press

This book offers a unique perspective on September 11 and our world after this tragic event, sharing lessons from an Asian religious experience that can help heal a world troubled by religious conflicts and deepening

divisions, and promote a positive global transformation.

Contemporary Icons of Nonviolence
Berghahn Books

Hind Swaraj is Mahatma Gandhi's fundamental work. Not only is it key to understanding his life and thoughts, but also the politics of South Asia in the first half of the twentieth century. Celebrating 100 years since Hind Swaraj was first published in a newspaper, this centenary edition includes a new Preface and Editor's

Introduction, as well as a new chapter on 'Gandhi and the 'Four Canonical Aims of Life''. The volume presents a critical edition of the 1910 text of Hind Swaraj, fully annotated and including Gandhi's own Preface and Foreword (not found in other editions). Anthony J. Parel sets the work in its historical and political contexts and analyses the significance of Gandhi's experiences in England and South Africa. The second part of the volume contains some of Gandhi's other writings, including

his correspondence with Tolstoy and Nehru. *New Perspectives* University Press of Kentucky
 Humanity takes up space. Human beings, like many other species, also transform spaces. What is perhaps uniquely human is the disposition to qualitatively transform spaces into places that are charged with distinctive kinds of intergenerational significance. There is a profound, felt difference between a house as domestic space and a

home as familial place or between the summit of a mountain one has climbed for the first time and the “same” rock pinnacle celebrated in ancestral narratives. Contemporary philosophical uses of the word “place” often pivot on the distinction between “space” and “place” formalized by geographer-philosopher Yi-fu Tuan, who suggested that places incorporate the experiences and aspirations of a people over the course of their moral and aesthetic engagement with sites

and locations. While spaces afford possibilities for different kinds of presence—physical, emotional, cognitive, dramatic, spiritual—places emerge as different ways of being present, fuse over time, and saturate a locale with distinctively collaborative patterns of significance. This approach to issues of place, however, is emblematic of what Edward S. Casey has argued are convictions about the primacy of absolute space and time that evolved along with

the progressive dominance of the scientific imagination and modern imaginations of the universal. The recent reappearance of place in Western philosophy represents a turn away from abstract and a priori reasoning and back toward phenomenal experience and the primacy of embodied and emplaced intelligence. Places are enacted through the sustainably shared practices of mutually-responsive and mutually-vulnerable agents and are as

numerous in kind as we are divergent in the patterns of values and intentions. The contributors to this volume draw on resources from Asian, European, and North American traditions of thought to engage in intercultural reflection on the significance of place in philosophy and of the place of philosophy itself in the cultural, social, economic, and political domains of contemporary life. The conversation of place that results explores the meaning of intercultural philosophy,

the critical interplay of place and personal identity, the meaning of appropriate emplacement, the shared place of politics and religion, and the nature of the emotionally emplaced body.

[Mahatma Gandhi: The Historical Biography](#)
Cambridge University Press

Hind Swaraj is Mahatma Gandhi's fundamental work. Not only is it key to understanding his life and thoughts, but also the politics of South Asia in the first half of the

twentieth century. Celebrating 100 years since Hind Swaraj was first published in a newspaper, this centenary edition includes a new Preface and Editor's Introduction, as well as a new chapter on 'Gandhi and the 'Four Canonical Aims of Life''. The volume presents a critical edition of the 1910 text of Hind Swaraj, fully annotated and including Gandhi's own Preface and Foreword (not found in other editions). Anthony J. Parel sets the work in its historical and political

contexts and analyses the significance of Gandhi's experiences in England and South Africa. The second part of the volume contains some of Gandhi's other writings, including his correspondence with Tolstoy and Nehru.

Mohandas Gandhi

Lexington Books
Unconventional war is an umbrella term which includes insurgencies, counter-insurgencies, terrorism and religious conflicts. Insurgencies and communal conflicts have become much more common in this region

since 1947, and more people have died in South Asia due to unconventional wars than conventional warfare. The essays in this volume are organized in two sections. While the first section deals with insurgencies, counter-insurgencies and terrorism; the second section covers the religious aspects of the various intra-state conflicts which mar the multi-ethnic societies of South Asia.

Satyarthi to Satyagrahi

Reaktion Books
Hind Swaraj is Mahatma

Gandhi's fundamental work. It is a key to understanding not only his life and thought but also the politics of South Asia in the first half of the twentieth century. For the first time this volume presents the 1910 text of Hind Swaraj and includes Gandhi's own Preface and Foreword (not found in other editions) and annotations by the editor.

In his Introduction, Anthony Parel sets the work in its historical and political contexts. He analyses the significance of Gandhi's experiences in England and South Africa, and examines the intellectual cross-currents from East and West that affected the formation of the mind and character of one of the twentieth

century's truly outstanding figures. The second part of the volume contains some of Gandhi's other writings, including his correspondence with Tolstoy, Nehru and others. Short bibliographical synopses of prominent figures mentioned in the text and a chronology of important events are also included as aids to the reader.

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